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Official Gazette of The Salvation Army in Canada East and Newfoundland

INTERNATIONAL HEADQUARTERS
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TORONTO, OCTOBER 14, 1922.

CHARLES SOWTON, COMMISSIONER

All Roads Lead to Toronto for the Congress!



Within the next few days Officer-Delegates to the 40th Anniversary Congress will be speeding to the Toronto Temple from East, West, North and South

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1. *Journal of the American Medical Association*, 1997; 277: 1001-1005.

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(Edited by Lieut.-Colonel H. L. Taylor)

(To be continued)

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LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

BRANTFORD
Commandant and Mrs. Urquhart

Harvest Festival Campaigns Arouse Interest—Wedding of Locals

Our Harvest Thanksgiving Services were conducted by Lieut.-Colonel and Mrs. Morehen and were times of refreshing to old and young alike. Good crowds turned out on Saturday night to welcome the visitors. The Young People's Band and workers conducted their own Open-air, while the Senior Corps and Band held their Open-air on the Market Square. A happy crowd of people thoroughly enjoyed the inside service.

The Sunday Meetings were of an original character, and the Citadel was filled at each gathering. Mrs. Morehen's addresses were much enjoyed. The Colonel put in a good lay with the Young People and his advice to them was helpful and encouraging.

On Monday night, previous to the sale of fruits, etc., the Colonel gave a part of his life's story, which should serve useful purpose. Mrs. Morehen addressed the Home League members and the Colonel visited a number of our Juniors who are in the Brant Sanatorium on Monday afternoon.

The following Sunday was the Young People's Harvest Festival and Ensign Ellery was in charge.

Sunday's services were in keeping with the Harvest Festival spirit, and the Ensign's earnest talks made a deep impression. The young people took part in the afternoon Meeting and acquitted themselves well in their Harvest Festival Songs. It was a touching sight to see the children bring their gifts to the Altar. Nearly every child brought an envelope, in which was a personal gift, also their cards, which amounted to a record sum for the Juniors. A young girl collected \$15.00.

The Citadel was again crowded to capacity at night. Junior Sergeant-Tajor MacDonald and the Guard leader each spoke. A fine Young People's Open-air was held and we marched away with the Young People's Band leading, the crowd being very.

On September 27th, Commandant Urquhart united in marriage Young People's Secretary L. Budd and Missman J. Noakes. They are both members of the Junior Corps and their parents are old and tried Salvationists. Over sixty comrades and friends met at the bride's home for a ceremony and a profitable evening was spent. S. MacDonald.

WINDSOR I.
Adjutant and Mrs. Ham

Very successful Harvest Thanksgiving Services were conducted by Adjutant and Mrs. Ham, assisted by Capt. Barrell, recently. A special feature of the Sunday evening Meeting being an Altar Service, when the brides and friends, in a very practical manner, returned thanks for the gifts and blessings of another year. We rejoiced to see THREE souls added at the Cross.

Preceded by a short musical programme by the Band, a sale of goods donated, was held on Monday evening, and a nice sum realized toward Corps Target. Refreshments were served by the Life-Saving Guards. The Band and Songsters rendered aid service throughout the week. E. Higgins.

OTTAWA II.
Ensign and Mrs. Ashby

Divisional Commander Unites Comrades in Marriage—Candidates Farewell

Since welcoming our new Officers, Ensign and Mrs. Ashby, we have had souls at the mercy seat and the comrades much cheered and blessed.

We have also had two or three other notable events. First of all, a Sunday's Meetings led by our Divisional Commander, Staff-Captain and Mrs. Layman. Then on Tuesday afternoon, September 19th, the Staff-Captain united in marriage two Soldiers of our Corps, namely, Sister Annie Smith and Bandsman Harold Bartlett. There was a good attendance both at the marriage ceremony and the wedding banquet, which followed in the lower hall of the Citadel, at which quite a number of happy little speeches were made by relatives and friends of the bride and groom, also by Staff-Captain and Mrs. Layman, Adjutant and Mrs. Buntin, Ensign and Mrs. Ashby and Ensign Alderman.

On Friday evening, at the Life-Saving Guard Parade a very interesting event took place, when a farewell supper was given to Assistant Leader Frances Cottle and Chaplain Annie Kennedy, who have gone to the Training College.

On Sunday the two Candidates said farewell in public. Ensign Ashby piloted the night Meeting, calling on a number of comrades for words of appreciation for the services rendered by the two Candidates.

On Monday we had a Harvest Sale and the goodly display was auctioned off by Brother Anderson of Smith's Falls.

HAMILTON IV.
Ensign and Mrs. Cubitt

We started last Sunday Meetings with a rousing Open-air and a march to the Citadel, where heart-felt thanksgiving services were held by Mrs. Brigadier Green.

At the night Meeting the Citadel was well filled. It was nicely decorated and a plentiful supply of fruit and vegetables were displayed. The Band, under the baton of Bandmaster H. Wellbourne, and the Songsters, under the baton of Ensign Cubitt, rendered appropriate music for the occasion. Mrs. Greenway read the Lesson and faithfully delivered God's message. TWELVE souls knelt at the mercy seat.

On Monday evening the Band and Songsters turned out in full force and a great Praise Meeting was held in the Citadel, consisting of musical items rendered by the Band and Songsters. E. A. Rayment.

STRATFORD
Adjutant and Mrs. White

Major and Mrs. Byers conducted the Meetings on September 23rd and 24th. The Major's Bible addresses were inspiring.

Mrs. Major Byers referred to her early days' experience for the help and encouragement of the Candidate who was farewelling for the Training College.

The little baby girl of Bandsman and Mrs. Williams was dedicated at night, also an enrolment of Recruits and the farewell of Candidate G. Russell took place. At the close of the Meeting THREE souls came to the mercy seat.

CHESTER (TORONTO)
Commandant and Mrs. Mercer

Basket of Fruit Given to Sick Comrade in General Hospital

The Harvest Festival Meetings were conducted by Ensign and Mrs. Spooner. Splendid crowds gathered and the Band and Songsters helped much with their music and song. One interesting feature was the Young People bringing in their gifts in the afternoon. Young People's Treasurer Mrs. Gilbert received them and placed them on the table prepared. Each Company had a decorated basket filled with choice fruit, the Life-Saving Guards bringing up the rear with two baskets. One of the baskets was taken by the Officer to the General Hospital to Sister Mrs. Cox, who has been very ill.

Staff-Captain McEllhiney was on hand for Monday night. A short, bright service was held, then the produce was sold. The Staff-Captain asked the friends to remember the Receiving Home, which they gladly did.

The Hall looked very pretty with Harvest decorations and grain. Commandant Mercer having gone miles into the country for it.

PERTH
Captain Harrison, Lieut. Williams

On Sunday, September 24th, Candidate Walters farewelled for the Training College. For the past two years she has been a faithful worker in the Corps, and has been a great blessing, but in taking this step we believe she will be even a greater blessing in the future.

In the morning we paid a visit to the Jail. The prisoners enjoyed the Meeting.

At night we held our Altar Service. Quite a number laid their offering on the Altar. Among them was a little girl who said she had not bought any candy that week, but had saved all her coppers to lay on the Altar.

Recently we had Staff-Captain Layman with us. Much of God's presence was felt in the Meeting. C. Carrings.

ST. GEORGE'S (BERMUDA)
Ensign Sherwood, Lieut. Clague

We have welcomed Brother and Sister DeCosta, also Sister Emily DeCosta of New London, U.S.A. All three are playing in the Band. Our Band numbers eight, with one learner.

A String Band has been formed recently, consisting of five players. The Comrades render good service at the Sunday night Meetings.

TWENTY souls have knelt at the mercy seat during the summer months. Quite a number of these are doing well and taking their stand in the Open-air. Open-air and indoor attendance has more than doubled in the past three months. The Local Officers and Comrades are good fighters.

LIPPINCOTT, (TORONTO)
Adjutant and Mrs. Snowden

The patients at the Christie Street Hospital were greatly cheered on Sunday last by a visit of the Lippincott Band.

The Holiness Meeting in the Citadel was led by Brigadier Attwell. At night Brigadier Walton led on, and ONE soul came forward.

CHARLOTTETOWN
Commandant and Mrs. Higdon

Outposts Visited by Local Comrades—Home League Started

We have welcomed Commandant and Mrs. Higdon and family, who have already won their way into the hearts of the people. As many as twenty-one families have been visited in one day. SIX souls have been saved and are taking their stand.

The Open-air and Indoor Meetings are well attended. Every Sunday morning the Open-air services have been held at the homes of our sick Comrades.

A short time ago one of the Outposts was visited by the Officers and some of the Comrades, which was much enjoyed by the people, who want them to come again. Others are to be visited in the near future.

The Home League has been started. The Corps Cadets, under their Guardian, Mrs. Higdon, are doing well. The Songster Brigade has also been re-organized.

On Sunday, September 24th, Mr. Higdon gave the Salvation address. Much conviction was felt and ONE soul surrendered.

Brother Dennis has had to go to the Hospital. We are praying that God will lay His healing hand upon him. Brother H. Chandler is much improved and Brother Arthur Chandler is able to be about again.

NEW WATERFORD
Captain Kettle, Lieut. McNabb

Under the leadership of our Officer our Corps is progressing. Several departments of our Corps work have been reorganized, notably the Home League and the Life-Saving Scouts.

Meetings, both Open-air and indoor, are conducted regularly, and are well attended, and within the last two weeks we have had the joy of seeing many wanderers returning, and those who had never tasted of His great love have given Jesus their hearts.

Our Soldiers' Meetings are times of blessing, our Officers emphasizing the importance of being out and for God.

Staff-Captain and Mrs. MacDonald conducted recent week-end Meetings.

On Sunday, September 24th, Captain Saunders conducted the Meetings at our Corps, while Captain Kettle and the Band visited Florence Corps to assist Captain Danby and Lieutenant Urquhart.

Our Young People's Work is doing well. The Directory Meetings have an average attendance of forty and our Company Meeting and Bible Class average eighty. Our Young People's Workers attend regularly, and take great interest in our Preparatory Class and in our Young People's Work. Our Monday night Meeting is conducted by our Young People's Sergeant-Major and Young People's Workers, and every effort is put forth to help the Juniors.

SAULT STE. MARIE II.
Captain Uden, Lieut. Feltham

God is still giving us victory. Last Sunday night we had the joy of seeing a backslider of many years, return to the fold. Recently we held a farewell Meeting for Candidate M. Williams, also a farewell tea. The Candidate is the first to enter the Training College from this Corps.

The Ca Young Warriors Chief Secretary and Mrs. Soy

IN accordance with a time-honored custom, the Cadets spent their first Sunday in training at the Toronto Temple. It was an epochal day in their lives, marking as it did, the first occasion on which they unitedly, as Cadets, took part in a day's battle for the salvation of souls. Most enthusiastically did they throw themselves into the fight making the most of their opportunities in the Open-air and taking part in a whole-hearted and cheerful manner in the inside Meetings. As a consequence they created most excellent impression, and the general verdict was that this Session of Cadets is of splendid quality, manifesting the characteristic which lead to success in Salvation Army Officership.

The morning and afternoon Meetings were led by Colonel McMillan, the Chief Secretary, who was supported by Mrs. McMillan, Lieut. Colonel and Mrs. Miller, Lieut. Colonel and Mrs. Bettridge and the Training College Staff.

In the Holiness Meeting, after Ensign Sowton had led in prayer, the Chief Secretary expressed his hopes for a holy, happy and successful day, a day of blessing, inspiration and Salvation.

The song chosen by the Temple Songsters helped to give the Meeting a right start in this direction. The chorus of it—

"By the pathway of duty
Flows the river of God's grace"
was repeated over and over again, the audience joining in, until the sentiment expressed seemed to be itself into the hearts of all and a very blessed feeling swept over the gathering.

A Scripture reading by Ensign Betts served to further bless the present, the verses chosen being some very practical instructions from the Apostle Paul to those who elected to walk in "the pathway of duty."

After this what more help

THE exceptionally rapid growth which Toronto is making, seen at a glance when gets into the outskirts of the City but one also finds that the Salvation Army does its best to keep with the people. The visit of Commissioner and Mrs. Sowton, Mount Dennis for Sunday morning and afternoon showed that a scattered community is well cared for, and that an Army centre established right where in a little while will be found a large population.

The "Baby Corps" of the Toronto Division is a bonny youngster, and the Meeting on Sunday morning was a most encouraging one. The preliminaries over, Commissioner said something of pleasure it gave him to be and then introduced Mrs. Soy whose heartening message was received with evident relish, not by the Soldiers, but also the friends who had gathered.

The Commissioner followed with a Bible talk which was of a tremendously practical character, his high spiritual note was most real and could not but be a blessing to a young man, accompanied

October 1914

FIGHTING

CHARLOTTETOWN

Commandant and Mrs. Higdon
 Posts Visited by Local Commandant
 Home League Started

We have welcomed Commandant and Mrs. Higdon and family, who have already won their way into the hearts of the people. As many as fifty-one families have been visited one day. SIX souls have been saved and are taking their stand. The Open-air and Indoor Meetings were well attended. Every Sunday morning the Open-air services have been held at the homes of our comrades.

A short time ago one of the Officers was visited by the Officers and one of the Comrades, which was much enjoyed by the people, who came to see him. Others are being visited in the near future.

The Home League has been started. The Corps Cadets, under their Captain, Mrs. Higdon, are doing well. The Songster Brigade has also been organized.

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AULT STE. MARIE II
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is still giving us victory. Last night we had the joy of seeing a soldier of many years, return to us. Recently we held a farewell tea for Candidate M. Walker, who is about to enter the Training Corps.

The Cadets at the Toronto Temple

Young Warriors spend first Sunday in Training on Historic Battleground—The Chief Secretary leads Morning and Afternoon Meetings and Commissioner and Mrs. Sowton conduct the Night Meeting—Twenty-five Surrenders

IN accordance with a time-honored custom, the Cadets spent their first Sunday in training at the Toronto Temple. It was an epochal day in their lives, marking as it did, the first occasion on which they unitedly, as Cadets, took part in a day's battle for the salvation of souls. Most enthusiastically did they throw themselves into the fight, making the most of their opportunities in the Open-air and taking part in a whole-hearted and cheerful manner in the inside Meetings. As a consequence they created a most excellent impression, and the general verdict was that this Session of Cadets is of splendid quality, manifesting the characteristics which lead to success in Salvation Army Officership.

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A Scripture reading by Ensign Betts served to further bless all present, the verses chosen being some very practical instructions of the Apostle Paul to those who had elected to walk in "the pathway of duty."

After this what more helpful

course could the Meeting have taken than that it did, namely, some burning, heart-felt testimonies from those who were walking in duty's pathway and finding the grace of God sufficient.

Under the guidance of Colonel Bettridge, the Training College Principal, numbers of the Cadets arose and related stories of spiritual victories which were undoubtedly helpful and encouraging to all who listened, and especially so to any who might be facing similar difficulties and temptations.

The address of the Chief Secretary, which followed, made clear to all that there was one thing essential if one would walk in the pathway of duty to God, and that was the baptism of the Holy Spirit. This baptism would fill the heart with love, endue the possessor with power to deliver God's message, and arouse in him or her a burning passion for souls.

"This baptism is for people in all walks of life," said the Colonel, "for the workers in shop, factory, or office, and for those who are occupied with home duties. It is the only thing that will enable you to live the life you should and do the service you ought."

The conditions for obtaining this filling of the Spirit were then outlined by the Colonel and an invitation was given to anyone feeling their need of it to come forward. ONE sister responded and then the whole congregation joined in a general consecration with hands uplifted. Colonel Miller closed with prayer.

The Training College Staff were introduced in the afternoon Meeting each one taking some part. A number of the Cadets were also called on to tell of their call to the Work.

Staff-Captain Raven led in prayer and Ensign Fairhurst read a Scripture portion.

Captain Sharp and Captain Hempstead each spoke briefly and Ensign Sowton soloed, accompanying himself on the concertina.

Ensign Steele related a little of his experience and said he was thankful to God for the position of responsibility he held in connection with the training of young men for Army work. He felt the weight of this responsibility very much and looked to God for help and strength to carry it into effect.

Cadet George Hartas (Hamilton I.) told of being called to the work through hearing some Candidates preaching their trial sermons.

Cadet Mary Yost (Peterboro I.) said she was fully convinced that she had taken the right step in coming to the Training College and hoped that she would be of some little use in extending God's Kingdom.

Cadet Ernest Powell (Lindsay), said that he had been dedicated as a child to God and the Army and felt that he was but carrying out his parents' intentions for him. It was while serving as a soldier at the front that he made up his mind to do all he could to spread the Kingdom of the Prince of Peace. This had led to his decision to become an Officer and he was going forward wholeheartedly to do his duty to God and the Army.

Cadet Emily Arthur (Parliament St.), told of an early call to Officership, of dallying with it, of choosing another pathway and of the consequent loss and sorrow this choice brought upon her.

"But God has given me another opportunity," she said, "and I am going in to make the most of it."

A selection by the Cadets' Band was an interesting item in the programme as was also the playing of "Jerusalem" by the Temple Band, and a selection by the Songsters.

The final address was given by Colonel Miller, who spoke of the

great need of workers in God's vineyard.

"We are all delighted," he said, "to see such a fine body of young men and women as these Cadets, who have answered the call and are going forth to labor for God. I trust they will go forward from victory to victory."

For the night Meeting a very large congregation assembled, and the Commissioner and Mrs. Sowton (who had spent the earlier part of the day at Mount Dennis, as reported elsewhere) arrived to conduct it. The Chief Secretary opened the proceedings, and Colonel Bettridge led in prayer.

The Temple Songsters rendered a beautiful song and the Commissioner expressed the pleasure he gave him and Mrs. Sowton to be present, voicing his hopes that much blessing might be experienced. Mrs. Colonel McMillan read a Bible portion, and the Cadet Songsters gave a good account of themselves.

Mrs. Sowton's address was well calculated to reach the heart, and displayed her intense desire to be helpful to every soul present.

Stirring item by the Band, a telling solo by Colonel Adby and the Commissioner again stepped forward this time with his Bible in his hand. For half an hour he poured out his heart upon his hearers; his earnestness was eloquent in itself, and his fine address, accompanied as it was by the action of the Holy Spirit, moved many to take the all-important step towards finding peace with God.

The prayer Meeting was shared between Colonels Adby and Bettridge, supported by a zealous body of officers, with the result that TWENTY-FOUR seekers knelt at the mercy seat. So good an ending to so good a day sent the Cadets and officers away really grateful to God for answering prayer.

Commissioner and Mrs. Sowton

VISIT TORONTO'S "BABY CORPS" AT MOUNT DENNIS

penitent form by his mother, a uniformed Soldier, claimed the help he sought. While the only one forward, he was by no means the only one blessed in that forenoon gathering.

The afternoon Meeting was an excellent one. It was a most exhilarating example of the wealth of testimony obtainable in an Army Meeting, and brought much glory to God for His wonderful saving grace.

Mrs. Sowton talked to the point, and was ably followed up by the Commissioner, with the delightful sequence that one after the other FIVE seekers wended their way to the mercy seat. The gracious influences of the Holy Spirit's presence were most pronounced in the character, and the uplift to the Corps was unmistakable.

It is interesting and instructive to note that Mount Dennis is—sturdy little Corps that now is—is with two or three similar openings the

offspring of the parent Corps of West Toronto; and this is doubly gratifying when one hears the Divisional Commander commenting upon the fact that the elder Corps is in no way impoverished by the losses which these new openings involved.

But the strength of Mount Dennis is by no means entirely due to transfers. The penitent form in the little Hall has been the scene of some glorious victories, converts have in due time developed into Soldiers, and the fifty odd names now on the Roll speak for themselves.

The pretty little Hall, which stands so invitingly upon its rocky plot, is more of a veteran in soul than on the surface. Long before Mount Dennis was thought of as a coming Army centre, this Hall was erected at Earlscourt, and only after the work within its walls had been so blessed by God as to make incumbent

the provision of large premises, was the Hall taken down and re-erected on its present site with such excellent results.

For the moment the Corps Officers, Captain Coull and Captain Chivers, earnest and devoted workers both of them, are housed in temporary Quarters in the rear of the Hall, but before winter comes they will move into a more suitable place now in course of erection close at hand. The vacating of the present Quarters by the Officers will permit of that portion of the building being adapted to the needs of really promising Junior Corps, which for the moment can only share with the Senior Corps in the use of the Hall.

One only has to see the Junior Workers with their Companies around them—from the little folk at 11 Sand-Tray to the larger members of the Bible Class—to realize the significance of this gathering in of the children from the homes scattered all round the Hall will be by the good blessing of God bring forth abundant harvest.

The Commissioner's unabated desire to help the Juniors show itself on Sunday afternoon, for

(Continued on page 13)

PROMOTED TO GLORY

Nelson Rock

Another veteran of many battles has answered the Heavenly Roll Call. Nelson Rock, who did many years' good service as an Officer, received the summons on Tuesday, September 12th, after a period of much suffering.

The career of this comrade was indeed a marvellous record of spiritual struggles and victories. Of French Canadian extraction, entirely ignorant of the Gospel of Regeneration as a lad, he encountered The Army in the city of Chatham, Ont.



Nelson Rock

As a result he became truly converted. Although the object of bitter persecution, which lasted for years, he hung on to his faith in God and to his belief in Christ as his Saviour. Entering the Field in 1887, his thirty odd years' record of fighting for God and the Army will always be a precious memory to his loved ones and comrades. The long list of appointments in village, town and city, both in Ontario and Quebec, in the latter Province especially, proved that he indeed "endured hardness as a good Soldier of Jesus Christ."

It was especially fitting in the unavoidable absence of the Field Secretary, Lieut.-Colonel Miller, that an old Canadian, Major H. G. Crawford, should have charge of the funeral services.

In the Detroit I. Citadel, a large crowd gathered to pay tribute to the godly life of our promoted comrade. Brigadier Withers and Major Norris both assisted in the service, and Sergeant-Major Nichols, Detroit I., who was associated with our comrade in his early battles, gave an impressive address.

Adjutant Frank Ham of Windsor Co., paid a tribute to the value of our comrade's labors for God in his many appointments.

Living in a little village far removed from Army circles, the promoted warrior was a true exponent of Salvationism. He continually wore his uniform and took an active part in the Community Church. Our deepest sympathy goes out to the two boys and the girl who are left alone.

Sister Lawrence, Bay Roberts

Death has visited the home of Brother and Sister Lawrence, and taken their daughter Susie at the age of 26 years.

Susie was a cripple and unable to attend the services, yet she was a good girl and very patient in all her suffering. She was always cheerful and would meet all who went to see her with a smile.

She will be missed in the home, where all was done by her parents to make her burdens light and her

WESTERN REVIEW

New Territorial Leaders warmly welcomed at enthusiastic Meetings in Vancouver and Victoria

FROM THE CANADA WEST "WAR CRY"

A MOST hearty welcome was accorded Commissioner and Mrs. Hodder at Vancouver. Immense crowds gathered at the wharf on Saturday evening, from whence the Citadel Band, accompanied by a large number of Soldiers, processioned to the Citadel.

On every hand there were evidences of real Salvation enthusiasm, and the Coast City has surely set the pace in brilliant style. Comrades have fallen in love with the Commissioner and Mrs. Hodder, as well as the effective singing of their daughter, Captain Ivy.

Throughout the week-end the Meetings steadily rose in a crescendo of spiritual fervor. Eleven seekers came forward, two of whom were young women from New Zealand.

In each gathering settler Salvationists of long standing came forward to renew their acquaintance with the Commissioner and his wife, praising God that the intervening years had but increased their charm and humility of spirit, and passionate desire for the lost, which so characterized their service throughout the length and breadth of the British Isles.

Sunday was a full day of Salvation activity. The afternoon and evening Meetings were held in the Empire Theatre, where large and attentive crowds listened to the inspiring words of Commissioner and Mrs. Hodder, who, in turn, were captivated by the warmth of heart and soul of the Coast Comrades.

The afternoon Meeting was presided over by Deputy Mayor Owen, who spoke in the highest terms of the Salvation Army Work, and referred to it as a big national asset. Other influential citizens endorsed his statements and promised a continuance of their practical support.

The quality of the addresses given by Commissioner and Mrs. Hodder, as well as the abounding measure of heart infused into them, has set Salvationists asking for more.

The Chief Secretary and Mrs. Morris, who are firmly established in the affections of Salvationists on the Pacific Coast because of sterling service during their command of the Province twelve years ago, loyally supported the Commissioner throughout, and conducted an uplifting Meeting at New Westminster on the Friday evening.

While each Meeting reached high water mark, the Soldiers' Council held in Vancouver on Monday evening will be listed among the most memorable gatherings held in the Coast City. The Citadel was crowded to its utmost. All present were swept into an attitude of introspection which culminated in a scene of consecration and dedication at once energetic and touching.

Our prayers are with the sorrowing mother and father and all other relatives.

Brother Thompson, Bay Roberts

After a very short illness, Brother George Thompson, better known as

gizing and gladdening.

Victoria was not one whit behind Vancouver in the fervency and sincerity of its welcome, even if less spectacular in display. The Band met Commissioner and Mrs. Hodder at the Officers' Quarters and marched them down the main streets prior to the Meeting, which, needless to say, created no little stir.

Mayor Marchant, supported by a distinguished company, comprising Aldermen and Reeves, Ministers and Chief of Police, presided over this happy and enthusiastic gathering. The Hall was comfortably filled with a typical Victoria crowd, who were razor sharp in understanding and as full of sparkle as they were rich in sympathy. His Worship, who had never previously attended an Army Meeting in the Citadel, made an ideal Chairman, his speech being brief, brief and breezy.

Here, as in Vancouver, Commissioner and Mrs. Hodder powerfully impressed Salvationists and friends by their winning, earnest, self-forgetful addresses. The many telling testimonies to first-hand knowledge of the Salvation Army's Work in various parts of the world won for our Leaders a warmth of welcome that could hardly be exceeded.

Crossing to Vancouver by the night boat, Commissioner and Mrs. Hodder entrained for Calgary on Wednesday morning, having conducted, during their week-end, seven real welcome meetings. They also visited all Corps properties and Institutions, and acquainted themselves with the Officers of Field, Staff and Social Departments.

During the past week Major and Mrs. Littlejohns passed through the city of Winnipeg enroute to Vancouver. The Major and his wife conducted a party of Migrants from the Old Country, having sailed from Liverpool. They report a safe and pleasant voyage. Special private cars were used for the journey to the West, one car being dropped at Winnipeg from where the newcomers will be distributed to various Prairie points, and another car proceeding to Vancouver.

On a recent Saturday night, Lieut.-Colonel Taylor, the Field Secretary, together with a company of F. H. Q. Officers met at Headquarters promptly at 7.45 p.m. After a short season of prayer, a flying trip was paid to the Open-air of the No. 111. comrades, where a number of interesting items were given, including testimonies, duets, solos, a message from the Open Book and a stirring call to the Drum Head Mercy Sent. A similar lift was given to the No. 1. comrades.

"Grandfather" Thompson was, on September 12th, called to his eternal reward, at the age of 85 years.

He was highly respected by all who knew him and was for many years a devoted follower of Christ. When visiting the home a little while ago he assured Adjutant Oake that all was right between his soul and God.

The funeral was largely attended and very impressive and touching. He will be missed in the home, where he was much loved by all. To the sorrowing wife, and all other relatives, we extend our heart-felt sympathy.

FAMILY WORSHIP

Penalties of Neglect and Obscurity are alike Great

The influence of family worship is great, silent, irresistible, and permanent. Like the calm, deep stream it moves on in silent but overwhelming power. It strikes its roots deep into the human heart, and spreads its branches wide over the whole being like the lily that hears the tempest, and the Alpine flower that leans its cheek upon the bosom of eternal snows; it is exerted amid the wildest storms of life, and breathes a softening spell in our bosom, even when a heartless world is drying up the foundations of sympathy and love.

It affords home security and happiness, removes family friction, and causes all the complicated wheels of the home machinery to move noiselessly and smoothly. It promotes union and harmony; extinguishes all selfishness, alls petulant feelings and turbulent passions, destroys peevishness of temper, and makes home intercourse holy and delightful.

It causes the members to reciprocate each other's affections, hushes the voice of reprimand, and exerts a softening and harmonizing influence over each heart. The dew of Hermon falls upon the home where prayer is wont to be made. Its members enjoy the good and pleasantness of dwelling together in unity.

But in order that it may do this the worship must be regular and devout, and the whole family engage in it. Some families are not careful to have their children present when they worship. This is very wrong. The children, above all others, are benefited, and should always be present. Some do not teach the children to kneel during prayer, and hence they awkwardly sit in their seats while the parents kneel. This is a sad mistake. If they do not kneel, they naturally suppose they have no part or lot in the devotion and soon feel that it is wrong for them to bow down before the Lord.

The penalties of its neglect and the reward of our faithfulness to it should prompt us to its establishment in all our homes. Its absence is a curse; its presence a blessing. It is a foretaste of Heaven. Like manna, it will feed our souls, quench our thirst, sweeten the cup of life, and shed a halo of glory and of gladness around our fireside.

FATAL BLUNDER

Two Cadets while visiting a public house were accosted by an elderly man who said, "Twenty years ago I was a Cadet, but I ran away from the Army and left God. My disobedience brought disaster into my life and to-day you see me a physical wreck without home or friends. My wife with family left me fifteen years ago and I have not seen one of them since."

"It is no use you praying for me or with me," he added, "I am past all that, for I got an order for the workhouse from the relieving officer this morning and I am going there to die!"

The Cadets prayed with him and subsequently they and other comrades visited him in the infirmary, to which he was admitted on his arrival at the workhouse and before he passed away three weeks later had the joy of leading him to God. But he went into Heaven with regrets on his lips for mis-spent years, for on the last night of his life he said to a comrade who was with him, "How can I go to meet God empty handed when but for my own disobedience and disregard of His claims I might have gone 'bringing in the sheaves'?"

FROM

DUTCH INDIES

Soul of the Leper-Lad who Found his Affliction to be a Blessing

the gospel of cheerfulness and love reached in word and deed in the Laper Colonies of the Salvation Army in the Dutch Indies.

Wonderful was the transformation in a Chinese lad who had undergone a long and trying pilgrimage to Pelantoon. When the light of truth through Christ brought him salvation he expressed his joy in the Colony, stating that God had proved of the great blessing to him, since through it he came to know Jesus as his Saviour, and the Officers of the Salvation Army as his friends.

A man whose condition called for residence at Pelantoon arrived in spirit and utterly exhausted soul was sick as well as the body. The devoted Officers were what physicians of the soul. Through grief and bitterness the sufferer was at length made conscious of his influence which was a blessing in the spirit, and the kindness and sympathy of the Officers opened the way for the brighter outlook with Christ in his heart, though sufferings and sacrifices have been but unbelievable, he has peace and his spirit is bright with the presence of God.

JAPAN

From Buddha to Christ—Japan's Priest Embraces the Salvation Army Faith

Professor Sato, who is a Soldier of the Salvation Army in Tokio, has recently been used by God to bring about the conversion of a Buddhist priest whom he met while visiting Japan.

The following letter from the priest's spiritual father is a humble statement:

"Thank you very much for the letters you have written me. I am glad to hear that you have returned to your native home (Niigata) at once told my people of your change in your faith—that I had found Salvation through Christ. You informed them of my determination to give the remainder of my life to the Lord and of my desire to Him and faithfully hear His voice."

"My aged mother and my brother and sister were all astonished and quite willingly consented to my leaving my determination to try out my determination. I am filled with great joy, and I thank to the Lord with all my heart."

PARAGUAY

In the Republic of Paraguay, America, civil war is still in progress and as a consequence the work of the Salvation Army is much hindered. Railway communications are broken and comrades in Asuncion have been unable to resume their activities. The economical position is serious and necessities have gone up in price and even three times above the normal standard.

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Ethiopia's Outstretched Hands

The Army's Energetic Response to the Heart-cry of the Dark Races.
By Colonel Joseph Rauch

The first International Headquarters representative to visit Nigeria, where
The Army Flag was unfurled nearly two years ago, Colonel Rauch has con-
tributed to these columns his impressions of the wonderful opportunity which
lies before The Army in that country. He lays stress upon the need for men
and money to develop the work so promisingly begun.

AFRICA, the land of black,
sublimely faces—a continent
lying across the equator for a
distance of 5,000 miles, with a width
at some parts almost equal to its
length, and covering an area of 11-
000,000 square miles, or three times
that of the whole of Europe.

Space enough here for hundreds of
millions of inhabitants to exist in
comparative isolation, and to remain
in ignorance of the wonderful love of

which the great slave market was
held not so very long ago, is now one
of our most effective Open-air stands
in Lagos. Just there I had the joy of
leading some fifty penitent seekers to
Christ on the occasion of my visit.

I also had an opportunity of calling
upon the native Prince Fleko of
Lagos, whose grandfather ceded the
island to the British in 1861. The
Prince, who was most gracious, as
well as interested in all we told him
of the Salvation Army, expressed his
pleasure, and promised to do all in his
power to facilitate our work. After-
having prayed for the Prince and his
people, I was requested to convey his
greetings to the General, and was
given the assurance that we had that
day won another friend for The
Army.

In conjunction with Lieut.-Colonel
Souter, the Territorial Leader for
West Africa, I visited each of the
centres and every Outpost at which
The Army is at work. I was delig-
hted to find how readily the people lis-
ten to the story of the Cross, and
how gladly they accept the ministra-
tions in different ways of our Of-
ficers in matters spiritual as well as
physical. The crowded Open-air
gatherings and the well-attended in-
door Meetings, not to mention the
splendid results in Salvation and
heart reformation, are indeed sure
evidences that The Army is just the
thing to arrest the attention and to
impress the mind of the Nigerian.

We travelled some two hundred
miles inland to the most distant Corps,
visiting various places on the way.
We saw some of the most flagrant
heathenism and appalling customs and
performances amongst the people.

At Oje I met a man who has sac-
rificed the little toes from each of his
feet to heathen gods, so sincere was
his search after light. Through the
efforts of our Officers this same man
has recently been led to Christ the
true Light, and he will shortly be
enrolled as a Soldier.

In the night Meeting at Oje I pub-
licly accepted two young men as Sol-
diers. They wished to have Christian
names given to them on the occa-
sion, therefore I called the one Peter
and the other John, believing that
as in the case of our Lord's first two
disciples, they will become useful
apostles amongst their own people.

Quite near to the Quarters where
our Officers live there is a heathen
compound, which we visited. In this
place resides a typical pagan and
worshipper of idols. He seemed glad
of an opportunity to show his many
gods made of mud and stone, which
were arrayed in one corner of his
room. Asked as to the meaning of
these idols the poor fellow was quite
unable to give an explanation, except
that they were all traditional.

Naturally we pointed him and his
wives and children to a living Sav-
(Continued on next column)

WEST INDIES

Bombarding Street Car Passengers

The pier at Kingston, Jamaica, has
rarely been the scene of a more en-
thusiastic send-off than that which
took place recently when a party con-
sisting of eighteen newly-commissioned
Officers sailed for Trinidad, Bar-
bados and British Guiana.

Colonel Hipsey, of International
Headquarters, who has been on Sal-
vation Army business in various parts
of the West Indies Territory, left
for Cristobal by the same boat.

The Colonel says a report, has
lived up to his reputation as an old-
time Salvationist, and has been swift
to seize every opportunity to speak
for Christ. Many times passengers
on the street cars have been startled
by hearing Salvation messages from
the Colonel's lips.

WESTERN INDIA

Good News from Afar

News has come to hand from Col-
onel Jaya Veera (Ewens), Chief
Secretary of the Western Territory,
India, that the monsoon has at last
broken in Bombay. Our comrades
have experienced a long spell of hot
weather, so the change is a welcome
one to all concerned, especially to the
millions of people whose very exis-
tence depends upon a good monsoon.
During the month, twenty-two inches
of rain have fallen, and it appears to
have been fairly general, but at the
time the dispatch was written, the
Marathi country had not had its
share, and after their recent famine
experiences, the people are full of
longing for enough rain to enable
them to start work on their land.

hour, and my praying with them and
for them with my hand on his black
head seemed to bring the man real
comfort.

So there are thousands and mil-
lions more in this land waiting for
light and Salvation. The children
who come from this compound to our
Meetings and Schools have already
begun to realize the absurdity of the
heathenish doings of their elders, de-
claring to them what they have
learned, namely, that these "be no
gods" which are made by man.

To deliver the tribes of Ethiopia
demands the highest degree of devo-
tion and sacrifice, as well as men and
money. Lieut.-Colonel and Mrs.
Souter, Major Charles Smith, and
both European and Jamaican Officers
are fighting a brave fight against
great odds. They have many diffi-
culties in the way of climate, lan-
guage, and disease to battle against,
but God is their sufficiency.

The trophies already won are en-
couraging. Secretary Castano was
The Army's first Convert in Nigeria,
and Sergeant-Major George Jones the
second. Both these and many other
men and women are helping the pion-
neers to achieve greater conquests.
During our visit over three hundred
came forward publicly to seek Christ,
and a number of promising Candi-
dates offered themselves for the
Work, proving that the fields of Ni-
geria are white unto harvest.



SECRETARY CASTANO, LAGOS
The first Army convert in Nigeria,
West Africa, in native dress and
in Salvation Army uniform

God to mankind as revealed in the
life of His Son, Jesus Christ.

In its onward march The Army has
entered this needy continent on three
different sides. Some thirty years
ago it started its attack, with but a
small force, in the southernmost parts
of Africa. (See story on page 14.)

More recently the continent was
entered at Kenya, East Africa, with
Nairobi as starting-point.

Another invasion was commenced
less than two years ago from the
western side, in the Protectorate of
Nigeria, which has a population of
some eighteen million people, the
great majority of whom are still pa-
gans, of the most pitiable type. The
port of entrance to this region was
Lagos, on what is generally known
as the "slave-coast."

So in reality one of the chief places
of the slave traffic has now become
the Headquarters of the Salvation
Army. It was indeed gratifying to
find that almost the very spot on

OFFICIAL GAZETTE

Promotions—

To be Captain:
Probationary-Captain James Goodwin, Summerside, P.E.I.

To be Lieutenant—
Probationary-Lieutenant Harry MacMillan, Sackville.

CHARLES SOWTON,
Commissioner.

WAR CRY

Printed for The Salvation Army in Canada East, Newfoundland and Bermuda, by The Salvation Army Printing House 18 Albert Street, Toronto, Ontario.

EDITORIAL NOTES

Our War of Peace

King George has a remarkable gift for expressing himself forcibly on great issues at opportune moments, says a writer in the British "War Cry." His Majesty has just declared in a message that will command the attention, if not sway the feeling, of all that "the only warfare worth waging is against those evils which have throughout history brought upon the nations the horror of another war." These are noble words, and they are uttered at a time when thoughtful people are seriously concerned lest the war clouds already breaking in the Near East should spread. The King's affirmation will call forth an echo in the hearts of all Salvationists, whether they live under the favored flag of His Majesty's Empire, or whether they owe allegiance to other flags. For Soldiers of the Salvation Army constitute a force that is without a rival as an organization for world peace. They fly the only international flag with the solitary exception of the Red Cross which is purely an emblem of protection and not, like the Army's, a standard that speaks for active principles. That those are right principles was demonstrated to the world in striking fashion during the late war, when, despite the most bitter hatred engendered between the combatants, the Soldiers of Salvation, who were reluctantly engaged on all fronts, continued loyal to the Blood-and-Fire Banner and unbroken in their affection for each other. King George's pronouncement is a powerful endorsement of the Army's programme: for are not our sanctified Soldiers at all times and in every land waging a holy warfare against those evils which not only create enmity between man and man, but maintain that more terrible enmity between man and God? The way to realize the purpose which His Majesty has so grandly advocated is to advance the Salvation War so quickly and so far that there will be no place for any other kind of war. In Christ's name we will march forward!

The Coming Congress.
Everything points to the great Annual Event which is almost at our doors proving one of the most helpful gatherings which have been held in Toronto. There is a spirit of expectancy abroad, a longing for just those things which by the good hand of God, the Congress will place within our reach. And unless we are mistaken there is a strong disposition to make this coming together a season in which shall be made a fresh start off for the Army's great goal, Hallelujah! This is as it should be.

THE FALL CONGRESS

Some Further Comments on What is to Take Place

By the time this "War Cry" is in the hands of the majority of our readers, the delegates to the Fortieth Anniversary Congress will be on their way to Toronto.

No doubt, all are confidently looking forward to great seasons of blessing, uplift and inspiration at the Officers' Councils and at the various public meetings.

The opening of the William Booth Memorial Training College on Saturday afternoon will be an event of considerable interest, not only to Salvationists, but to the public of Toronto generally. A large attendance of comrades and friends is therefore expected. The Lieut.-Governor of Ontario, as previously announced, will officially open the Institution. Commissioner and Mrs. Sowton and the Headquarters Staff will, of course, be present, and the Brantford Band will supply the music.

Mayor Maguire, who has so often demonstrated his interest in the Army's work, will extend a welcome to the Delegates in the Massey Hall at night. A mammoth Musical Festival will follow, in which the different Bands and Songster Brigades will endeavor to "excel themselves," to use a time-worn phrase. The Brantford, Guelph and Montreal I. Bands will also be heard from. Do not miss this Festival, it will be a musical treat. Reserved seat tickets can be secured from any Toronto Corps Officer.

Do not cease to pray for an outpouring of the Spirit on the Sunday's Meetings in the Massey Hall. In the morning the Commissioner will deliver a Holiness address.

Colonel Unsworth, the International Representative, will speak at the afternoon meeting on the "Work of the Salvation Army."

At night the Commissioner will give a Salvation address and there will be a great battle for souls. Pray that many may be led to seek deliverance from the power of sin and find joy and peace through believing in Christ.

How the Young People are looking forward to Monday night! That will be their night for sure, and they are out to do their tip-top best in demonstrating that the Army has a live bunch of Young People in its ranks.

COMMISSIONER AND MRS. HODDER

TO VISIT TORONTO TEMPLE

On Monday, October 9th, Commissioner and Mrs. Hodder, the newly-arrived Leaders in Canada West, with their daughter, Captain Ivy, will be visiting Toronto, and Commissioner Sowton will preside at a Meeting held in the Temple in their honor. Everybody welcome.

COLONEL UNSWORTH'S ITINERARY

Colonel Unsworth, International Representative, will visit London, Saturday-Sunday, Oct. 21-22nd; Windsor, Mon., Oct. 23rd; Hamilton, Tuesday, Oct. 24th; Dovercourt, Wednesday, October 25th.

Colonel McMillan, Chief Secretary, will accompany and introduce the Colonel at London, Windsor and Dovercourt.

New Session of Cadets

Receive Hearty and Enthusiastic Welcome at Crowded Toronto Temple

THE COMMISSIONER IN COMMAND

THE new Cadets, the first Session to have the honor of being trained in the William Booth Memorial Training College, were given a most hearty and enthusiastic welcome to Toronto at a crowded Meeting in the Temple, presided over by the Commissioner, on Friday, September 29th. As they filed on to the platform the audience signified its pleasure at seeing such a fine reinforcement for the ranks of Officership by hearty hand-clapping and volleys of Hallelujahs. It truly was an inspiring sight to see the eighty-four young men and women, grouped according to the Divisions they had come from, all evidently full of eager enthusiasm at the prospects before them of fitting themselves for greater service in the Salvation War. And it was a really spiritual tonic to hear them sing together a song composed for the occasion by Sergeant Chapman, the refrain of which undoubtedly expressed the determination of these young warriors. It was as follows:

"We will fight and never falter,
With our all upon the altar
Conquerors we will be."

Mrs. Lieut.-Colonel Bettridge led in prayer, asking God's blessing on the new Cadets and especially remembering the parents who had made sacrifices in order to send their boy or girl into the Army work.

The Chief Secretary, in extending a welcome to the Cadets, said "You can take our presence here to-night to be eloquent of our feelings of welcome. What a cause for gratitude it is that so many of our young people have responded to the call of God. They have heard His voice saying 'Follow Me,' they have felt His hand laid upon them, and here they are to-night following on in the path of obedience."

A memorable occasion

The Commissioner then extended his welcome.

"This is a very memorable occasion," he said, "because to-night we welcome the first Session of Cadets who will receive their training in the William Booth Memorial Training College. How it speaks to our hearts to see this band of men and women who have dedicated their lives to God's service. They have come here because they are sure God has chosen them to be co-workers with Him."

He went on to point out that God does not choose His workers because of their appearance, age, talents, wisdom or experience, but that sincerity, honesty of heart, humility and goodness are more acceptable to Him. The fact that so many young people in the Salvation Army had these characteristics and were being called by God into His vineyard was a cause for gratitude. It meant that the youth of the Salvation Army was being constantly renewed, and this augured well for the future of the Organization. There are greater opportunities ahead of us than any we have had in the past and if we have a trained body of young Officers ready to take the places of the veterans as they one by one answer the Heavenly roll call, there need be no fear that the Army will not go on to yet more striking victories.

Staff-Captain Raven, the newly-

appointed Women's Side, was then introduced and received most enthusiastic reception. "When I was a Field Officer," said, "it was my joy to see young people develop in their natural life and to help them take one step to another. I was specially glad when they reached the stage of consecrating themselves to Officership. I never thought, ever, that the door would open for me to get in closer touch with them as Cadets and help them still further on the way to Officership. But God has it so and I assure my Ladies Comrades that as far as my power I will assist the Cadets to attain to their ideals and help them for their holy vocations."

Representative Speeches

According to Divisions they then marched to the front of the platform and a representative of each group spoke briefly, the determination of the Cadets to do their best, to be obedient, and to make the best of the opportunities before them. There was considerable applause, in the manner of expressing these sentiments. Cadet McAmmond, for instance, representing North Bay, said: "I am quite sure when she saw me from the land where silver and gold are found and we trust find our true gold. We have found it in the heavenly realm and heard the want ad of the 'Wanted hearts baptized with the Holy Spirit.' We have answered the call and come to the Training College, our all upon the altar as we are in order to fit ourselves for life's work."

The other representative were as follows: Cadet Jolly, London; Cadet Turner, Toronto East; Cadet Calvert, Montreal; Cadet Smith, Ottawa; Cadet Menchens, Sydney; Cadet Wiles, Hamilton; Cadet Blake, Toronto West; Cadet Russell, Stratford; Cadet Addison, St. John; and Cadet Harpley, Toronto Temple. Following this Cadet Jean solved very sweetly "Jesus heard Three calling."

The Training College President, Lieut.-Colonel Bettridge, then spoke. His first word was one of congratulation to the Cadets whom he considered had acquitted themselves well at this, their first public meeting.

"I have come to the conclusion," he said, "that this Session of Cadets compares well with any other Session."

He went on to assure any parents of Cadets who might be present that their boys and girls would be in good care during their term of training. To some, he knew, meant much to let their boy or girl become an Army Officer. God would make up to them the sacrifice entailed.

He also had a word of commendation for the Officers who helped the Cadets to a decision as to their vocation and he concluded with a burning exhortation to the Cadets themselves to be true to their vocation as a holy duty to remember that it was God who had called them to this great work.

(Continued on page 11)

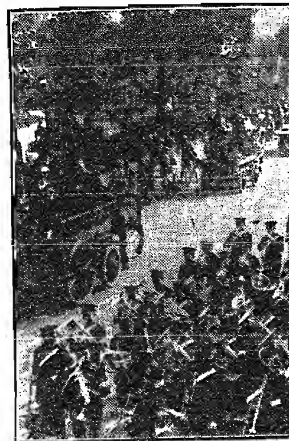
Commissioner

The General Committee and Army

Reverential Crowds

THE funeral of Commissioner Lawley was what he would have wished it to be—a bringing together of several thousand witnesses that Christ was crucified, and why; a huge demonstration that Divine Love can cure human sin; in a word, a pageant of Salvation.

Four deep in close ranks the Salvationists marched with measured steps and slow; and when a mile of procession had gone by, and one had counted over two thousand processions, many more had still to come. Throughout the long route from Clapton Congress Hall to Ahney Park Cemetery the pavements were thronged with spectators, while others clustered in windows and doorways; and one noted anew the happy relations between Army and people. In by-gone days the



The Chalk Farm and Regent Hall Bands



Scene in the Clapton Congress Hall was paying

of

elcome at Crowded temple

IN COMMAND

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Representative Speeches

According to Divisions the Cadets marched to the front of the formation and a representative group spoke briefly, expressing determination of the Cadets to do their best, to be worthy of their trust, and to make the most of the opportunities before them. There was considerable interest in the manner of expression of sentiments. Cadet Ammon, for instance, reciting North Bay Division, said: "I am in the land where silver and gold are found and we trust you will find us true gold. We have been on the heavenly radio and heard the want ad. of the United Hearts banded with the have answered the call and have come to the Training College with all upon the altar as we stand in order to fit ourselves for our work."

The other representative speeches were as follows: Cadet Williams, London; Cadet Kallman, Toronto East; Cadet Calvert, Montreal; Cadet Smith, Ottawa; Cadet Fitch, Sydney; Cadet Jones, Hamilton; Cadet Black, Toronto West; Cadet Gallowell, Stratford; Cadet Harrison, St. John; and Cadet Harpley, Toronto Temple. Following this, Cadet Jean Calvert very sweetly "Jesus and Thee calling."

The Training College Principal, Colonel B-bridge, then spoke. His first word was one of congratulation to the Cadets whom he regarded as having acquitted themselves at this, their first public

have come to the conclusion that this Session of Cadets was well with any form of session."

He went on to assure any parents and friends who might be present that their boys and girls will be well cared during their term of training. To some, he knew it much to let their boys become an Army Officer. He would make up to them the sacrifice entailed.

He also had a word of commendation for the Officers who had led the Cadets to a decision to go to Officership and he closed with a burning exhortation to the Cadets themselves to repel the temptation of a holy and noble vocation as it was God who called them to this great

(Continued on page 11)

Commissioner Lawley Laid to Rest in Abney Park

The General Commits the Remains to Hallowed Ground beside The Founder and Army Mother—"No more Dead than His Master!"

Reverential Crowds watch the Passing of a Triumphant Funeral Procession

THE funeral of Commissioner Lawley was what he would have wished it to be—a triumphing together of several thousand witnesses that Christ was crucified, and why; a huge demonstration that Divine Love can cure human sin; in a word, a pageant of Salvation.

Four deep in close ranks the Salvationists marched with measured steps and slow; and when a mile of procession had gone by, and one had counted over two thousand processionists, many more had still to come. Throughout the long route from Clapton Congress Hall to Abney Park Cemetery the pavements were thronged with spectators, while others clustered in windows and doorways; and one noted anew the happy relations between Army and people. In by-gone days the



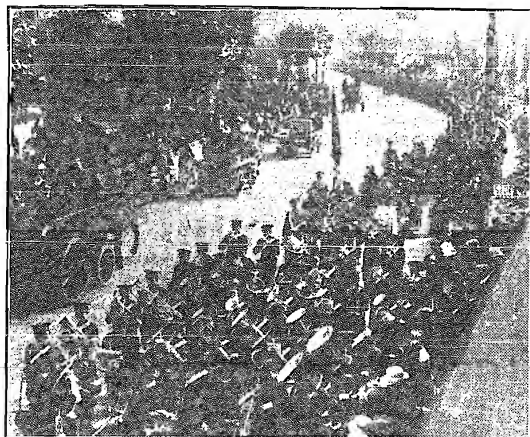
The General with the Chief of the Staff, Commissioner Higgins, and Commissioner Howard, on the way to the grave in Abney Park Cemetery

affection was nearly all on one side now it is mutual.

That great march was preceded by a great Meeting. In the Congress Hall one looked around at unbroken embankments of Salvationists, the huge circle of dark uniforms being splashed here and there by color—the Indian children companies of Bandsmen, clusters of banners, besides wavy lines of interwoven white and mauve. Before the platform was an area of palms and ferns where rested the earthly body from whence John Lawley had departed. An Army flag enveloped the coffin and on it lay his Bible, Song-Book, and cap.

The first song sung was the last song composed by the Commissioner—a song with the touching concluding verse:

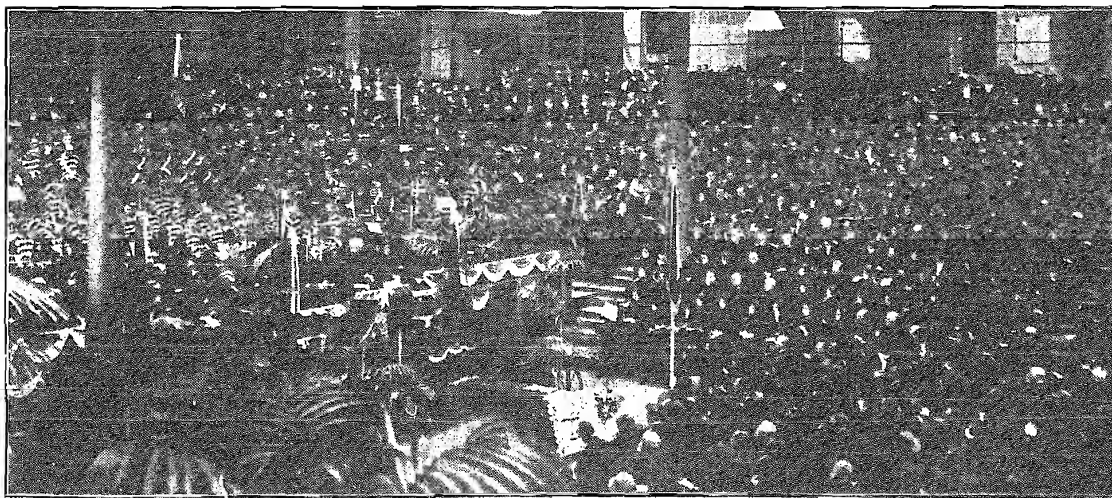
(Continued on page 12)



The Chalk Farm and Regent Hall Bands (combined) in the funeral procession



The International Staff Band in the funeral procession



THE ARMY'S FAREWELL TO A FALLEN WARRIOR

Scene in the Clapton Congress Hall during the funeral service of the late Commissioner Lawley. At the moment the photo was taken the General was paying his own and the Army's tribute to the Commissioner's life and vallant service for God.

SALVATION SOLDIER'S ARMOURY

IN THE HAYFIELD

"Surely the people is grass."—Isaiah 40: 7.



THE
SALVATION
SOLOIST

The most recent of The Army's musical publications, "The Salvation Soloist," makes an effective addition to the campaigner's equipment. Its advent will be hailed with delight, for the new solo book will be found to contain many of the most popular songs which have figured in those home-made collections of solos, called into being by the necessity and ingenuity of Army Open-air soloists. Here, then, are the tried favorites, set to old notation and tonic sol-fa, so that we may expect even more effective solo singing in the future.

The book contains two hundred and seventy solos, which cover, in their subject matter, every phase of Salvation teaching. Divided into four sections under the headings of Salvation, Experience, Holiness and War, there are solos for events as varying as a drunkard's raid and an Army wedding, or a Missionary Meeting and an Anti-Smoking Demonstration.

From the standpoint of range, provision has been made for all voices, while regard has been had to the differing accomplishments of Army soloists. There are plenty of simple solos, such, for instance, as No. 204, "Have Thy way, Lord," with its range of less than an octave. Then there is No. 224, "We will go forth and obey," a piece of eight bars' length! On the other hand, there is "Recreation on Me," No. 196, for voices of greater ability, a piece which calls upon a range of nearly two octaves, and "Nazareth," No. 166, and "New Life," No. 180.

Among those pieces which occupy a specially warm place in Salvationists' hearts are "I'll follow Thee," "I think of all His sorrow," and "He lied of a broken heart," to mention three found at random.

This treasury of solos will achieve the object of those who engaged in its preparation only as it demonstrates its value in blessing the people and bringing souls to God, which indeed is indicated in the Foreword by the General.

In stout, serviceable cover, the price is 90 cents.

The Parsons and the Meat

One day two clergymen came in to buy some tins of meat. They asked to have one tin opened, and this was done; but when they made the same request as to another tin the big shopman objected. "The tins are all of the same quality," he said. "And look here!" taking down his Bible—"I have got to preach three times to-morrow, and what should I do if I tried to cheat you? The Devil would just laugh at me all day, and say, 'See how you took those parsons in yesterday!'"

From "Commissioner Dowdle." By the late Commissioner Railton. Price 90 cents.

The Duty of Parents

God committed the child to its parents to be educated, not to the schoolmaster. You can employ the school-

THERE are striking similarities between people and grass. "Oh, yes," you say, "all flesh is grass. . . . People grow up, but are soon cut down and wither away." Human life certainly lasts but for a short season. There assuredly is a reaper whose name is Death, but that is not the whole story of the grass. The grass, while it teaches the brevity of life, teaches also that life may be made very beautiful and touch real blessedness. Grass is not the worthless, empty, fading thing some people take it to be; nor need human life be, either.

Examine the variety of grass in any given field: there is scarcely more diversity in a crowd of human beings. See how the grass is strewn with flowers, not only with the clover and other blossoms half hidden in the bottom, but with flowers waving at the top of the taller grasses, so fragrant and so sweet as to attract the bees. A field of grass is as wonderful as anything else God has made. As if God wished to teach man immortal lessons in the carpet He spreads for his feet.

Take a single blade and examine it carefully. The finest ribbon offered for sale in the shops of a city is not to be compared with it for quality of texture or beauty. How gracefully the tall grasses carry themselves! If they were palm-trees they could not be more stately. And all this beauty is given to the grass to be cut down for cattle, and through them to serve man. If God has honored the lowly grass with so much beauty, surely He must have tender thoughts toward the men who mow the grass.

Power of adaptation

"If God so clothe the grass of the field," said Jesus to the people one Spring-time, "which to-day is, and to-morrow is cast into the oven, shall He not much more clothe you?" God has indeed put care into the clothing of the grass, which is being cut down to-day and to-morrow will be baked in the sun.

In its early days each spear-like blade was fitted to force itself through the hard soil. As it grew it was stiffened with a flint-like coating, so that it could hold its own against the wind. God has given to every blade of grass wonderful strength and power of adaptation to circumstances, so that it can live and do its appointed work. And people, lowly and weak though they may be, are equally cared for if only they put their trust in God.

The grass itself ministers to the welfare of man, not only furnishing herbage or fodder for cattle, but providing through them for man. But for the sheep and the cattle of the pastures where would much of our food

supply come from? Of other grasses—flax for instance—our garments are made. Thus we are dependent on the lowliest of the green herbs. Grass is more than a symbol of life. It is not only figuratively but literally true that flesh is grass. The mowing of a hayfield, quite as much as the reaping of the corn harvest, is a lesson in the unflinching care of God.

Would that the people, who are thus cared for by God, fulfilled their lives as faithfully as the grass! How quickly the grass covers unsightly places with verdure, healing, so to speak, the hideous scars made by catastrophes of nature or by the act of man! With what persistence the grass holds on its way, no matter what ill-treatment it receives; and when it is cut down it gives up its life for the gain of others. Too many people, alas! live lives not at all comparable to the life of the grass.

Wonderful possibilities

Then there is grass and grass—grass of the lower order and grass of the higher order. It may appear in the form of the fruitful ear, the highly organized seed which provides food for man: for oats, wheat, rice and maize are the products of true grasses. Yes, and there are wonderful possibilities in human life under the culture of the hand of God: He can convert human, sinful lives, giving them new birth and introducing them into a higher order of holy and sanctified existence. Every human being may experience this change, if only he will respond to God.

How wonderful the process by which men through the centuries have been able to convert wild, rank growths into succulent and nutritious foods! More miraculous is the work of God in a sinner's soul. Whatever the wilderness of an unregenerate nature, whatever the uselessness of a sinner's past career, He can change all this if only full surrender be made to Him. Rank and worthless crops of sin may be replaced by harvest of good.

But the secret of utility, whether among people or grasses, is full surrender. It is the grass withered in the hayfield that feeds the horses and the cattle. It is the threshed-out seed of the reaped sheaves of corn, milled and baked into bread, which provides food for the table. The flax with its bright flowers, is only useful to men when it has faded into a dry, brown stem, and rotted sufficiently to be separated into fibres. There is no other way of doing good but by sacrifice and full consecration to the will of God. Human life, at its highest, like the grass, needs to be fully and completely given up to fulfil the purpose which God intends.

master to teach his head—and even then you must be very careful of what sort he is, or he will ruin the child; but God committed the child to the parents to be educated, trained—that is, taught how to feel, think and act. And it is to the mother especially belongs the art and the capacity to inspire her boy to love all that is noble and good, and disinter-

ested and grand in humanity, and to keep on inspiring him until he is strong enough in moral excellence; in other words, strong enough in God's likeness and grace to walk alone.

From "Popular Christianity." By the Army Mother. Price 70 cents.

These books can be secured at the Trade Department, James and Albert Street, Toronto.

Orders and Regulations

For Soldiers of The Salvation Army

Section XXI.—Headquarters' Funds
These are mainly divided as follows:—

The General Spiritual Fund, which has to bear the burden of the oversight of The Army throughout the world.

The Property Fund, which has to do with the building, purchase, and rental of Army properties generally.

The Foreign Service Fund, which bears the burden of launching, and supporting, and generally assisting the foreign branches of The Army.

The Rescue Fund, which sustains the work amongst lost women.

The Junior Soldiers Fund, which supports the work among the children.

The Training of Officers Fund, which helps to support and train the Cadets, and those who are set apart for the superintendence of this branch of our operations.

The Trade and Literature Fund, which not only supports itself, but passes over a considerable sum every year to help the different Headquarters Funds already named.

The whole of the proceeds of the annual Self-Denial week are paid into Headquarters Funds, and part of the Harvest Festival.

ARE YOU A FRIEND OF GOD?

Can any distinction be conceived more glorious than this? How are men in general to form connections with those who are placed in any elevated situation? How ambitious to be admitted upon terms of intimacy into the society of those who possess a large share of the power, the wealth, or the pagantry of the world! They consider themselves as deriving a dignity from their superiors in life, who will deign to favor them with a familiar intercourse.

Alas! how vain is the boast, since we are all upon a level in our origin, and are all in the first instance (without excepting the mighty, the rich, the learned, the guilty and the condemned). Very poor, indeed, then, is the boast that cometh from men, but of unspeakable value is that which cometh from God only. To be received into a state of union and fellowship with Him, to be an object of His love, is a never-failing source of the strongest consolation, and the nobility to which man can be raised. "Abraham was called the friend of God." We admire the condescension of "the High and Lofty One, the Inhabitant of eternity," that He can hold with such kindness a mere object of His creation.

Nor is this a privilege in which we are forbidden to aspire. There is a way in which even we may be "blessed with faithful Abraham," for we are all not the friends only, but the children of God, by faith in Jesus Christ. It will appear, indeed, that Abraham was held in peculiar estimation, but in his best estate he had not any more than another man "whereof he might glory before God." All his excellency was derived from God alone, and we also are encouraged to pray that an abundant portion of the same grace may rest upon us to bring us near to God.

WHAT'S

WONDERS OF RADIO

Can you imagine yourself receiving your desk for the telephone? The operator for "Euro distance"? Perhaps you can talk with someone in Peking, or with Cairo on the B line.

Do you think you haven't much of telephoning either of these things? No, but to-morrow you will.

When transformed by the radio system into electrical waves, your voice represents energy equal to 270 horsepower. One man's voice, electrified for radio transmission, is equivalent to the power of 2,700 men.

I have said that you will be called on or Paris by long-distance telephone "to-morrow"; but, I do not mean exactly.

Mr. Edward J. Nally, President of the Radio Corporation of America, means that it is physically possible to do this. We have the technicalities. Ultimately we shall have wireless telephone communication.

In England, France, Germany, Scandinavia, Italy and South America, in time anyone who has a telephone can get a wireless connection through any telephone station equipped for radio.

Weight of the Brain

How much does the brain weigh? A large head does not necessarily contain a good brain, but it is generally to do so than a small one. In time anyone who has a telephone can get a wireless connection through any telephone station equipped for radio.

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Sometimes the opposite is the case. Where the structural material of the brain-scaffolding becomes impoverished and consequently the persons have low intelligence.

Still, it is undoubtedly true that the brain-weight of a race long ago surpasses that of aborigines. Whereas the ordinary European possesses a heavier brain than the Chinese laborer's brain, developed by centuries of use, weigh 1-2 oz. more than that of a European.

The average weight of the brain of a male is 2 lb. 15 oz. and of the female brain, 2 lb. 4 oz. Among savages there is no difference, since in the case of existence the woman has a larger brain as fully as the man.

NO OPEN SUNDAY

The Mayor of Toronto, speaking at the Methodist Conference in Toronto, stated that he was glad that the attempt that he had made to see the "open Sunday" into had been frustrated. During the time as Mayor and Chairman of the Police Commission, many attempts had been received for "open Sunday" and had mostly been from foreigners. He had been refused. He himself to the task of maintaining the character for Sunday observance, and added that the cities across the international boundary only strengthened his determination for Toronto as she was.

MOURY

ders and Regulations

Soldiers of The Salvation Army

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YOU A FRIEND OF GOD?

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WHAT'S DOING ROUND THE WORLD

WONDERS OF RADIO

Can you imagine yourself reaching your desk for the telephone and finding the operator for "European distance"? Perhaps you want to talk with someone in Piccadilly, London, or with Cairo on the Egyptian line.

You think you haven't much chance of telephoning either of these places away? No, but to-morrow you most likely will.

When transformed by the latest system into electrical waves, or voice represents energy equivalent to 270 horsepower. One horse has the power of ten men. So the man voice, electrified for transmission radio telephony, is equivalent to the power of 2,700 men.

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In time anyone who has an ordinary telephone can get a wireless connection through any telephone central station equipped for radio telephony.

WEIGHT OF THE BRAIN

How much does the brain weigh? A large head does not necessarily contain a good brain, but it is more likely to do so than a small one; and though in 88 per cent. of the cases in which the brains of great men have been weighed the weight is above the average, brain weight itself is not always a sure guide to brain ability.

Sometimes the opposite is the case. Here the structural material or brain-scaffolding, becomes overburdened and consequently heavy, the persons have low intelligence.

Still, it is undoubtedly true that the brain-weight of a race long civilized surpasses that of aborigines, and whereas the ordinary European will possess a heavier brain than a savage, the Chinese laborer's brain developed by centuries of use, will weigh 1 1/2 oz. more than that of the European.

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Some Furnace Troubles

DID it ever occur to you that there are a great many people using furnaces that could well afford to pay some expert a good round sum to tell them what costly mistakes they are making? The coal that is wasted by people who do not know how to operate a furnace would keep many poor families throughout the winter and it would also enable many families who find difficulty in paying for it to live more comfortably. The following interesting account of one serious trouble in many instances was written by a prominent furnace manufacturer who has "grown up among furnaces" and who quite evidently knows them and their troubles. Read it and see if it will help you to reduce your fuel bill and get more satisfaction from your furnace. The writer says:

"I believe that much money is wasted and much work is caused by inefficient furnaces in Canada. I don't know how much, but as far as money is concerned, millions of dollars a year. And usually adequate results are not secured where such waste occurs. What the total bill is, including doctors' bills, cough remedies, lowered vitality, frozen pipes, and unnecessary waste, I don't know, and can't find out; but one of my neighbors gets more than his share!"

"Generally speaking, it isn't the fault of the furnaces at all. It's up to somebody else. Who? Sometimes the fellow who runs the furnace. Sometimes the fellow who refused to pay enough for a proper installation in the first place. Very often the chimney. Many times a number of little things conspire to spell it all."

"Often, when I'm visiting some friend he'll tell me of a trouble of this kind. And as I've grown up among furnaces, I can usually put him straight. I'm writing this on the off chance that I can do as much for you."

"I've heard people say, 'My furnace has a poor draught.' Certainly! It hasn't any at all. Every furnace must be connected with a chimney sufficiently large to supply the draught and in good shape to do it. If there isn't adequate draft, about half the coal you put into the furnace might

as well be dumped into the lake.

"The flue must not be less than 8 inches square or 8 inches in diameter. Most smaller chimneys are no good and if your home is bigger than the usual eight-room type, you must have a bigger chimney than the 8 inches. I know many a Canadian home that would be better off with a slightly bigger chimney, even if it meant a slightly bigger mortgage."

"If you are having trouble, slip down the cellar right now and see if your furnace has a flue all to itself. A flue that is trying to do two jobs and failing is the cause of much of the trouble experienced. It can't be done unless a clever heating man has arranged it for two furnaces, side by side. I bought a house once. After I bought it, I said to the previous owner: 'What's the matter with that house?' He smiled cheerfully at me and said that the furnace was no good. Now it didn't happen to be one of those excellent furnaces that carry my surname on the door, but it was a good furnace all the same, and big enough for the house. So I didn't worry. I borrowed my wife's hand mirror and a neighbor's electric flash light and a soap box, pulled the smoke pipe out of the flue and by means of the flashlight and mirror looked up at it without taking chances on soot—and there was three years of trouble for the fellow that built the house! There were three other openings in that chimney: two ventilating ducts and a room grate. The victim had wasted half his coal, stayed cold, and blamed a perfectly good furnace. Remember, a furnace just must have a flue to itself. There may be two flues, or more, in the same chimney, and that's all right, but there isn't anything more exclusive than a furnace with respect to its own little flue."

"By the way—if you have trouble, and your furnace has a flue to itself, make sure that there is no connection down at the bottom between this flue and another one right next to it, so the builder saved a cleanout frame and door. If he did, you could afford to give him one a week rather than to leave it. Close up the opening between the flues. Give a chimney sweep a job once a year."

SWEDISH WOMEN VOTE DRY

In the recent plebiscite on Prohibition in Sweden, the women gave an overwhelmingly dry majority, the vote being 500,000 dry to 353,000 wet. This dry majority, however, was overcome by a wet majority cast by the men, their vote standing 585,000 wet to 400,000 dry.

The women's vote reveals the reason for the liquor interests' opposition to woman suffrage. In this particular instance the vote shows why the Swedish liquor interests insisted upon a separate vote by the men and women. They gave notice in advance that if Prohibition carried by the women's vote they would insist that their vote be ignored. These wet leaders seemed to take it for granted that the women would vote dry.

Swedish women will have a vote in the election of the next Parliament and their ballot on the Prohibition issue indicates that wet candidates for Parliament may expect very little help from them.

CATCHING TURTLES

Green sea-turtles, the raw material for turtle soup and tortoiseshell eyeglasses, are caught in the Gulf of Lower California, where they abound, by stretching strong rope nets of nineteen-inch mesh across the mouths of small lagoons just as the tide starts to go out. The turtles drift in with the tide, and as it ebbs they are entangled in the nets, says the "Popular Science Monthly."

From the nets small fishing vessels carry them to a larger, specially constructed vessel lying further out at sea, where the turtles are placed on their backs on racks, to lie helpless until they reach the cannery. Here they are placed in shallow pens that keep them fresh until needed.

One of the principal canneries slaughters about two tons every day. The size and weight of the turtles is so great that overhead conveyors, in clined runways and similar equipment is necessary for handling the carcasses.

DUTY OF PARENTS

Lack of home training is ascribed by many as the cause of juvenile delinquency. The remedy they suggest is more punishment. In an editorial on this subject, the Toronto "Globe" has the following to say:

"What is needed is a recognition that the care and instruction of children are the most important parts of the parent's duty. When that duty is recognized and acted upon with intelligence, corporal punishment is seldom required. It is medicine, not food, and no intelligent parent is found constantly dosing children with medicine."

"Violent punishment is sometimes the result, not of conscientious recognition of duty, but of laziness and bad temper. The child is sometimes punished, not because he has committed some flagrant offense, but because he has caused annoyance, loss or inconvenience to his elders. Punishment should be inflicted in such a way that the child will be taught to distinguish between serious faults and mere thoughtlessness or exuberance. But the main thing is that the education of the child, the development of his intellect and conscience, shall be constantly in the mind of its guardians."

"Children are unconsciously influenced by the conversation and conduct of their elders. If they see rudeness and bad temper in the home they will imitate it. If the conversation of elders is spiteful, frivolous, showing lack of regard for honesty and generosity, the character of the children will be warped in the same way."

NO DRINKERS WANTED

Mr. Henry Ford, employer of eighty-five thousand men, has issued an order that the Prohibition law must be observed on or off duty by his employees under penalty of discharge.

Editors in general agree with Mr. Ford that a worker's efficiency is considerably lessened by indulgence in liquor, and that as one of the largest employers of labor, Mr. Ford is justified in issuing such a drastic order.

"The primary reason for the employers' objection to drinking by employees perhaps, is that a workman under the influence of liquor in shop or factory is a menace to the safety to his fellow workmen," says "The American Issue." "Fire hazard, accident hazard to machinery, are enhanced by his presence, his frequent loss of time has a tendency to demoralize the morale of the organization. Thus it is not surprising that manufacturers and business men are almost universally in favor of the total prohibition of the liquor traffic."

FITTING PUNISHMENT

An American judge recently tried a case where a man was accused of abusing a horse and of keeping it in a peculiarly filthy stall. The judge, as a fit and proper punishment, ordered that the man sleep in the stall, and the horse be turned out to pasture. This worked a cure. And ice men who gave short weight were sentenced to deliver ice free for the rest of the summer to the customers they had defrauded. And milkmen, who had peddled skim milk instead of whole milk, were ordered to deliver free cream. This seems to be a good idea and is probably capable of much wider application.

FOR BANDSMEN AND SONGSTERS

ST. STEPHEN
Adjutant and Mrs. Davis

The Salvation Army is carrying on a good work at St. Stephen and during the past week-end the 27th Anniversary was held. Staff-Captain Ritchie, accompanied by the St. John I. Band, were present.

On Saturday evening a Musical Festival was rendered by the St. John I. Band. The Bandsmen, under Bandmaster Sparks, gave a splendid programme.

Sunday's Meetings were times of inspiration and blessing. The Holiness Meeting was a searching time and the Staff-Captain's address was convincing.

In the afternoon a Meeting was held in the Gaiety Hall and was crowded with interest and enthusiasm. The short addresses given by the old warriors of the Corps, with over thirty years of service to their credit, and the words of the Staff-Captain, brought the listeners to a definite realization of the wonderful way The Army methods have influenced and helped hundreds to a higher life. The musical items by the Band were greatly appreciated.

Gripped the people

At night the Gaiety Hall was filled to overflowing and from the very start God's Spirit brooded over the Meeting. The music and singing gripped the people and the stirring messages convicted many. FIVE souls knelt at the mercy seat.

Major Hughes, Divisional Commander, New England, accompanied by Mrs. Hughes and Ensign and Mrs. O'Brien of Portland I. Corps, were present on Monday night, and words fall to express how pleased the St. Stephen folk were to see them. The Major, twenty-eight years ago, was the Corps Officer and, farwelling from here, the doctor said he would only live six months. But Monday night showed him to be very much alive. Amongst the audience, which packed the Citadel, were many old veterans, their faces wreathed in smiles which indicated a glad heart on account of the Major's return after so many years' absence. The Major gave a powerful address. Mrs. Major Hughes seemed to be favorably impressed with the splendid crowd of young people present and her words were addressed chiefly to them. The singing of Ensign and Mrs. O'Brien was a treat, and they really found their way into the hearts of the people.

In addition to the inside Meeting, rousing Open-Airs were held in different parts of the town.

It would not be out of place to say that the visitors appreciated the hospitality shown by Adjutant and Mrs. Davis, comrades and friends. Adjutant Davis, with his smile, seemed to be everywhere and he is happy to announce in addition to much spiritual blessing being received, the finances amounted to \$180.00.

FOR SALE

Besson Cornet, adjustable to seven different pitches, echo attachment; all in first class condition, including leather case. Value \$150.00. For quick sale, \$75.00. Write Bandman B. Jennings, 37 Charles Street W., Toronto.

WANTED

1 Victor Lantern, Globe light preferred, must be in good condition and cheap. Apply to Brigadier McAmmond, North Bay, Ont.

'The Men that keep the Boat Going'

By Commissioner Samuel Hurren

SOMETIMES we take a trip "up the river" with the children—or used to when things were better! What a wonder the steam boat is and how engrossing to the little ones the aspect of the captain as he paces the bridge! He is little short

Who, for instance, first taught men to sail the trackless sea? Who evolved the alphabet? Who made the first fire, or discovered the wonder sparks from flints? Who first measured time? Who first spoke the blessed name of Jesus in this land of ours?



HAVE YOU MET THIS COMRADE?

If not, perhaps the Bandmaster will give you an introduction. Look for next week's picture.

of a magician they think. How remarkable that the boat goes backward, forward, or even stops, at the tinkle of his bell! After a time, however, two tousled heads and grinning faces are observed emerging from a hatchway, shirts open at the throat, their necks encircled by greasy rags—their whole appearance presenting quite a piratical aspect. The children exclaim, "Look at those dirty men!" to which father replies, "Hush, my dears, they are the men that keep the boat going," which is just the simple truth. Obscure, unknown, ignored, they go on with their job, and if we arrive at our destination we owe the fact as much to them as any one.

It is so, too, with our poor old world. It ambles along, its courses a bit erratic, its speeds various, but still it goes, and is kept going by the humble folk, sweating and toiling in the "engine room," and laboring in the factories, delving in the mines, clearing the streets, maintaining communications, whilst "they keep the boat going" there's hope for us all.

What the world owes to its "unknown" workers will never be ascertained till the Final Audit. But their struggles have produced all that we now enjoy—they have risked and pioneered and blazed a path for civilization out of barbarism under the impulses of necessity, and though unhonored and unsung, their works do follow them.

We do not know, at least, I don't, but all of us are debtors to the "unknown" for these and even greater things.

And so it is in every phase of life, and in the Army as much as anywhere. It is the "obscure" people who are the indispensable—the folk who keep the boat going—who are doing the work of Christ, and ask and expect no reward other than the blessing of Almighty God and the approval of their own consciences. The great requirement is that none should at any time underestimate the importance of the part they play in the Divine endeavor, but ever realize that the boat will not "go" without their effort. Unrecognized, unthanked, they may be, at any rate, by the crowd, but One knows, as the children's father knows, who are "the men that keep the boat going."

What a satisfaction it is to be in that company! The humble Soldier, the "little mother" of the tiny Corps, the toiling Bandman, the Literature sellers, and the dear old veterans we find everywhere still attempting some task for the Great Captain—all are in the great band of benefactors who will, in spite of storm and every trial, bring humanity home at last—home to God again.

Yes, it is "our work" that does it! Mean! simple, grimy, and wearying toil it may be, but it is enabled by its purpose, and the spirit with which

FLORENCE, C.
Captain Danby, Lieut.

Florence Corps is recently FOUR Seniors and Juniors sought Salvation League has been organized. The Officers, with 2 Comrades, visited an out recently, where four held.

On September 23rd and 24th a visit from the New Band. A splendid programme rendered in the Citadel on night, with Rev. Mr. Earle chair.

Sunday was a day of At 9 a.m. we went forth in four Open-Airs. The morning was a soul-stirring time. Holiness testimonies were followed by a stirring address from Kettle.

Our Citadel was full at night and many were get in. Bandmaster Danby rousing testimony meeting. Kettle then urged the right with God. A well meeting followed.

STELLARTON, N.
Captain London, Lieut.

During the summer months had some soul-stirring time. Several souls have been saved.

On September 17th we enrolment service, when the people took their stand as each testifying of their carry out to the best of the vows they had made in The Army.

BAND FIXTURE

SPECIAL VISIT OF
DOVERCOURT BAND

—To the—
Rhodes Avenue Presbyterian on Thursday, October 10th.

KITCHENER

Saturday-Sunday, October 11-12
VISIT OF
BRANTFORD BAND ORCHESTRA

Lieut.-Colonel Hargrave in Charge

RHODES AVENUE

WILL VISIT

UXBRIDGE

Saturday-Sunday, October 11-12

we tackle it. It is—yours—the work the world requires; call is for more like you! None must strive with less because of monotony or the benumbing lack of appreciation those who ought to know our but do not! No—we have the best task in the world: the task of the spiritual life. None despise it, for on its discharge hang the safety, happiness of mankind and the of our cause.

Wherefore, my comrades, boat going. More effort, more persistence, and, if "go," faster than ever, if else understands, thanks us—God does, the Heavenly City shine on the Honors of gold for ever and

SESSION OF CADETS

(Continued from page 8)

The Army Flag was then raised, the Cadets stood and with the upraised sang earnestly: "I give my all to Thee, O God, and friends and earthly store, and body, Thine to be, for Thine for evermore."

was a solemn moment, tense feeling, one that will live for in the memories of the Cadets. The voice of the Commissioner the few moments silence followed the singing as he

Lord, around this Flag reminds us of Calvary and of power to cleanse from every sin, we dedicate this band of men women called from various of life. Endure them with from above so that they may blessing to all with whom they in contact. They go not in own strength, but in Thy power. Accept their offering and with Thy Holy Spirit, which petition a fervent ascended from the assembly.

COMMISSIONER AND MRS. SOWTON

(Continued from Page 5)

to them and delivered one of the came talks of his, and with the surely left upon their minds impression which will not be eradicated.

In the developments which have in the onward march of the Army, a Band does have any part thus far; but this is not allowed to detract from the of the Commissioner's meeting for big-hearted Dovercourt spared their Saxophone section of its Band, and thus for the day Mount Dennis was served excellently in the matter of music. A real help, well and kindly

With the Commissioner was Col.-Colonel Adby, which means course that the Colonel's songs of concertina were on hand wherever wanted. Brigadier Walton, the Divisional Commander, introduced Commissioner, expressed his in and the Corps pleasure at having our Leaders in their midst and he them his hearty support throughout their stay.

Then came the slow triumph Park Cemetery.

Far into the tombstones the wound its hallowed ground the old General side those of the Near by had for the faithful who has just Over the van staking where the leading C Mrs. Commis

EV. BYRON STAUFFER

Readily Answers the Heavenly Summons

The Rev. Byron Stauffer, a well-known clergyman of Toronto, passed away very suddenly on Monday morning, October 2nd. The deceased gentleman was a warm friend of the Salvation Army. When he was pastor of the Bond Street Congregational Church he lent the building to the Army for one of our Founder's sittings, and spoke very warmly of interest in the Army's work.

Later he devoted his life to instructing those whom he thought might be reached better by an unconventional, undenominational service on by the regular church channels. His Sunday services in the Massey attracted large crowds, which testified his new venture. He also much good in a quiet way by visiting people who called at his place with regard to their temporal and spiritual welfare.

To Mrs. Stauffer and the family the Heavenly City shine on the Honors of gold for ever and

Comm

I'm passing on to Heaven, I'll trust in Thee, Where crowns of are given, I'll trust in Thee.

This hope is crucified, And all through glorified.

"Death is sweet," read everybody knew.

For, as the Gate saying, the late been "a kind of His departure the Army; "but ed the General are of unmixd Let them rejoice over the battle life's victorious would say, "Do me." They were re-union, when together in joy safety. Their comrade had got very thought complete refuta questions and day. "Among Lawley," the "how could a such a life and work have com Never!"

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PERS

At the unveiling by the Lieut. tablet, in memory of Arthur Pearson, who was engaged in vitation to be by Lieut.-Col

Lieut.-Colonel Adby and the Army at the fetence on F

Mrs. Stauffer has necessitated hospital for faith are ear behalf.

Mrs. Adjutant aside, by Remember h

Nurse Joy

SESSION OF CADETS

(Continued from page 8)
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For Thine for evermore.

It was a solemn moment, tense feeling, one that will live for ever in the memories of the Cadets. The voice of the Commissioner was the few moments silence followed the singing as he led.

O Lord, around this flag which reminds us of Calvary and of power to cleanse from every sin, we dedicate this hand of men and women called from various spheres of life. Endue them with strength from above so that they may be a blessing to all with whom they come in contact. They go not in their own strength, but in Thy strength. Accept their offering and with Thy Holy Spirit, to which petition a fervent prayer ascended from the assembled multitude.

COMMISSIONER AND MRS. SOWTON

(Continued from page 5.)

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In the developments which have taken place in the onward march of the Salvation Army, a Band does have any part thus far; but this is not allowed to detract from the work of the Commissioner's meetings, for big-hearted Dovercourt, who spared their Saxophone section of its Band, and thus for the day Mount Dennis was served excellently in the matter of music. A real help, well and kindly rendered.

With the Commissioner was out-Colonel Adby, which means course that the Colonel's songs and concertina were on hand wherever wanted. Brigadier Walton, the Divisional Commander, introduced the Commissioner, expressed his appreciation of the Corps pleasure at having our leaders in their midst and gave them his hearty support throughout their stay.

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The Rev. Byron Stauffer, a well-known clergyman of Toronto, passed away suddenly on Monday morning, October 2nd. The deceased gentleman was a warm friend of the Salvation Army. When he was pastor of the Bond Street Congregational Church he lent the building to the Army for one of our Founder's meetings, and spoke very warmly of an interest in the Army's work.

Latterly he devoted his life to influencing those whom he thought might be reached better by an unconventional, un denominational service than by the regular church channels. His Sunday services in the Massey Hall attracted large crowds, which testified his new venture. He also did much good in a quiet way by visiting people who called at his place with regard to their temporal and spiritual welfare.

To Mrs. Stauffer and the family we extend our deepest sympathy, and pray that God may bless and comfort them.

Commissioner Lawley's Funeral

(Continued from page 9)

I'm passing on towards my home in Heaven.

I'll trust in Thee;
Where crowns of life to faithful ones are given,

I'll trust in Thee;
This hope is mine through Jesus crucified,
And all through grace I shall be glorified.

"Death is swallowed up in victory," read Colonel Rich; and everybody knew that it was so. For, as the General was presently saying, the late Commissioner had been "a kind of living Hallelujah." His departure was a great loss to the Army; "but I cannot say," added the General, "that my feelings are of unmixed regret and sorrow." Let them rejoice and rejoice again over the battle won and a noble life's victorious finish. Lawley would say, "Don't shed a tear over me." They were bound for a great re-union, when they would all be together in joy and victory and safety. Their dear old friend and comrade had gone on ahead, and the very thought of him conveyed a complete refutation of the miserable questions and doubts in the air today.

"Among those who knew Lawley," the General exclaimed, "how could anyone suppose that such a life and character and such a work have come to an end? No! Never!"

Finally came tributes from Major David Morgan (intimate personal friend of the late Commissioner) and Commissioner Howard. Both bore witness to Lawley's eager and unceasing zeal in promoting the Salvation of sinners.

Then came the forming up and the slow triumphal march to Abney Park Cemetery.

Far into the maze of crowded tombstones the procession silently wound its way until the Army's hallowed ground was reached. There the old General's remains rest beside those of the Army Mother. Near by had been opened a grave for the faithful and steadfast leader who has just gone to join them. Over the vault had been erected a staging whereupon the General and the leading Officers assembled with Mrs. Commissioner Lawley and her

sons, weeping tears of sadness free from misery.

In the bright and simple service were songs that palpitated with the personality and spirit of the strong, bearded man of God who has been taken from us.

How strenuously Lawley fought for souls—how persistently and victoriously he fought at Meetings in which the Devil at first held sway—was told by Commissioner Jeffries. A beautiful revelation came from Bandsman Lawley (one of the late Commissioner's sons), who, with head bravely erect, bore witness: "He would not have us say 'Farewell.' He preferred us to say 'All is well.' He will be waiting at the gates of Heaven to welcome us." Recalling that Lawley ever was concerned and watchful for returning wanderers from the Salvation's flock, the General broke off to say, if any penitent backslider were present, he hoped the present occasion would be used; and hardly were these words spoken before a man, plunging from the forefront of the crowd, knelt on the clay with head bowed on the stone placed ready to cover the open tomb.

Deeply impressive was the committal service. "As it has pleased Almighty God," said the General. "To promote our dear Comrade, Commissioner John Lawley, from his place as an Officer in the Salvation Army to the Mansion prepared for him above, we now commit his body to the grave, earth to earth, ashes to ashes, dust to dust, in the sure and certain hope—"

Here the General turned to the bereaved wife and emphatically exclaimed: "In the sure and certain hope, Mrs. Lawley." Then he resumed: "Of seeing him again on the Resurrection Morning. God bless and comfort all the hereafter ones! God help us who are left to be faithful unto death! God bless The Salvation Army!" "Amen!" from the crowd.

Finally, as friends were taking a last look at that which lay in the grave, the General exclaimed, with a ring of triumph in his voice: "Lawley is not dead. He is no more dead than his Master. He is alive for ever more."

PERSONAL PARS

At the unveiling in Pearson Hall by the Lieut.-Governor of a bronze tablet in memory of the late Sir Arthur Pearson, Commissioner Sowton, who was prevented by another engagement from accepting the invitation to be present, was represented by Lieut.-Colonel Noble.

Lieut.-Colonels Miller, Morehen and Adby represented the Salvation Army at the Methodist General Conference on Fraternal Night.

Mrs. Staff-Captain Tyndall's health has necessitated her removal to the hospital for treatment. Prayer and faith are earnestly called for on her behalf.

Mrs. Adjutant Clayton has been laid aside, but is now improving. Remember her at prayer time.

Nurse Joy, daughter of Lieut.

Colonel and Mrs. Miller, should also be remembered in prayer.

Mrs. Adjutant Cranwell has entered the hospital at Belleville for an operation. Remember her in prayer.

Seven missionary Officers who fared well from Canada East some time ago for India, have safely arrived in the latter country, according to a cable received from Commissioner Mapp, International Secretary.

UNITED HOLINESS MEETINGS AT LIPPINCOTT

The United Holiness Meetings of the West Toronto Division will be inaugurated on Friday, November 3rd, at 8 p.m. in the Lippincott Citadel, by Brigadier Walton, and will be continued each week throughout the winter in the same building at the same hour.

COMING EVENTS

COMMISSIONER SOWTON

Scarlet Plains, Sat., Oct. 21st; 3 p.m. (Opening of new Hall).
Parliament Street—Sun., Oct. 22nd, (night.)

Halifax, Sat., Oct. 28th, to Wed., Nov. 1st.
Sydney, Thurs., Nov. 2nd (Young People's Day).
New Glasgow, Fri., Nov. 3rd.
St. John, Sun., Nov. 5th (Young People's Day).

MRS. COMMISSIONER SOWTON

Kentville, Thurs., Nov. 2nd.
Bridgewater, Fri., Nov. 3rd.
Mrs. Staff-Captain Burton will accompany.

THE CHIEF SECRETARY

London, Sat.-Sun., Oct. 21st-22nd.
Windsor, Mon., Oct. 23rd.
Dovercourt, Wed., Oct. 25th.
St. John, Thurs., Nov. 2nd.
Montreal, Sat.-Sun., Nov. 4th-5th.

COLONEL UNSWORTH

London, Sat.-Sun., Oct. 21st-22nd.
Windsor, Mon., Oct. 23rd.
Hamilton, Tues., Oct. 24th.
Dovercourt, Wed., Oct. 25th.

THE FIELD SECRETARY

Campbellton, Wed., Oct. 25th; Montreal, Thurs., Oct. 26th; Halifax, Sat., Oct. 28th, to Tues., Oct. 31st.
Lieut.-Colonel Hargrave—Hamilton IL, Sun., Oct. 22nd.

Mrs. Brigadier Green—Earls Court, Sun., Oct. 22; Peterboro, Sat.-Sun., Oct. 28th-30th.

Brigadier Walton—Rowntree, Sat.-Mon., Oct. 21st-23rd.

Brigadier McAmmond—Dracebridge, Sat.-Sun., Oct. 21st-22nd.

Brigadier and Mrs. Barr—Montreal V. Sun., Oct. 22nd; Sherbrooke, Sat.-Sun., Oct. 28th-29th.

Brigadier Crichton—London I., Sat.-Sun., Oct. 21st-22nd; Windsor I., Mon., Oct. 23rd.

Brigadier Moore—Parliament Street, Sun., Oct. 22nd.

Major Byers—Mount Forest, Sat.-Sun., Oct. 21st-23rd; Drayton, Mon., Oct. 23rd.

Staff-Captain Layman—Kemptville, Sat.-Sun., Oct. 21st-22nd.

Staff-Captain Cameron—East Toronto, Sun., Oct. 22nd.

Staff-Captain Best—Guelph, Sat.-Sun., Oct. 21st-22nd.

PRISON APPOINTMENTS

Saturday, October 14th.

Fallum Street Jail, Montreal—Adjutant Malone.
Bordeaux Jail, Montreal—Adjutant Pitcher.

Sunday, October 15th.

Langstaff—Staff-Captain McElrhiney.
Mimico—Adjutant Green.
Burwash—Captain Moat.
Guelph—Commandant Barry.

OCEAN TRAVEL

Officers, Soldiers and friends of The Salvation Army intending to go to Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department. Bookings from the British Isles can also be arranged. Address your communications to Brigadier T. R. Tudge, 341 University Street, Montreal; Brigadier J. F. Southall, 20 Alheri Street, Toronto; Adjutant J. Atkinson, 365 Ontario Street, London Ont.; or Ensign A. C. Larrie, 163 Barrington Street, Halifax, N.S.

GSTER

FLORENCE, CA

Florence Corps is progressing nicely. Four Seniors and juniors sought Salvation. The Officers, with a number of comrades, visited an outside territory, where four Open-air meetings were held.

On September 23rd and 24th we visited from the New York and. A splendid programme was given in the Citadel on Sunday night, with Rev. Mr. Eale as the speaker.

Sunday was a day of hard work. We went forth to the Open-air. The Homeless was a soul-stirring time. The illness testimonies were given by a stirring address by Mr. Kettle.

Our Citadel was full to the night and many were in. Bandsman Davis, giving testimony meeting, little then urged the people to fight with God. A well fought battle followed.

STELLARTON, MA

Captain London, Lieut. Shaw

During the summer months we had some soul-stirring times, and if souls have been saved.

On September 17th we had an Open-air service, when the people took their stand as soldiers, testifying of their conversion out to the best of their power, vows they had made in the Army.

BAND FIXTURES

SPECIAL VISIT OF DOVERCOURT BAND

—To the—
Modes Avenue Presbyterian Church on Thursday, October 19th, 1922.

KITCHENER

—To the—
VISIT OF
GRANTFORD BAND AND ORCHESTRA

—To the—
Lieut.-Colonel Hargrave in Command

MODES AVENUE BAND

WILL VISIT UXBIDGE

—To the—
Sunday-Sunday, October 22nd

It is—your—
work the world requires; and is for more like you! Therefore, must strive with less—
use of monotonous or ordinary—
lacking lack of appreciation for—
who ought to know our work—
to not! No—we have the—
ask in the world: the "conquerors" of the spiritual Kingdom—
despite it, for on its—
large hang the safety, peace, and—
ness of mankind and the—
cause.

Therefore, my comrades, keep—
going. More effort, more—
persistence, and the—
faster than ever, and it—
understands, appreciate—
us—God does, and will—
Heavenly City, our—
on the Honors Board in—
d for ever and ever.

A HOLINESS TESTIMONY

With the approach of the late autumn evenings there is prospect of a good rally to the Holiness Meetings of the Salvation Army, at the various centres. Bible teaching and exposition holds a front rank place in these Army gatherings. The testimony of those who live out the principles of holiness are a powerful influence.

"My memory goes back nearly forty years, when as a professed follower of Jesus Christ I realized my lack in this direction," said one comrade in her testimony. "How thankful I am for that moment when the Spirit of the living God aroused me from my lethargy and I awoke to the fact that I was a professor merely and not a possessor."

"How ashamed and grieved I felt that I had been such a half-hearted representative of Him who suffered and died that we might live victoriously. For weeks the struggle lasted."

"I was in business at the time, and in the moments when I could pause to think I was filled with sorrow and remorse for my past neglect. I remember at that time I wrote upon a slip of paper the text, 'Create in me a clean heart, O Lord, and renew a right spirit within me.' I kept the paper in one of my office books, that I might be continually reminded of my great need."

"Then came the moment of deliverance that changed everything."

"I never shall forget a visit to a Corps where in the Sunday morning's Holiness Meeting, a comrade got up and gave a testimony, which impressed me very powerfully. Afterwards they sang a chorus—

'All my heart I give Thee,
Day by day, come what may;
All my life I give Thee,
Dying souls to save.'

"There and then I realized God was leading me to cast in my lot with the Salvation Army. God said, 'Are you willing to follow Me into the Salvation Army?'

"My reply was in a letter that I slipped into the Officer's hand on the morning of November 2nd, 1890. I was sworn-in on the 10th, and wore my first Army bonnet on the 14th. I very soon got into full uniform, and have worn it ever since, in private as well as public. I burnt the bridges behind me."

"One of the first acts of those days was to write to an acquaintance and ask forgiveness for the wrong spirit I had manifested."

"My life became an active one, in visitation and holding Meetings. I longed that others should know and experience such a peace as I enjoyed. God owned my efforts and three of the number became Officers."

THREE AGAINST A NATION

What a Reporter Risked his Life to see

The appointment of Commissioner and Mrs. Hay to South Africa recalls the circumstances connected with the opening of Army Work in that country. The beginning was small and unpromising, as it has been in every other country before and since, in which The Army has been established. But God prospered it greatly.

WHAT were three grown people (two of them 'weak women'), and a baby, against the scum of a whole nation? One is bound to confess that viewed in that light it looked simply ridiculous, nothing less!

That is what the citizens of Cape Town thought, after their wild tales of armies, and drums, and flags, had resolved itself into—a man, and two women, and a baby!

Perhaps the most disgusted man in Cape Town that blazing afternoon was an enterprising reporter, who, determined to be the first on the field, took a desperate leap from the jetty into the steamer as the vessel neared the shore!

He thought folks on board looked mighty cool and unconcerned. The 'Salvation Army' was pointed out to him promptly upon inquiry. He didn't much believe the sailor, nevertheless, he asked again, this time of the parties in question. When they said they were the Salvation Army the iron entered into the reporter's soul, and he thought excitedly of that undisciplined flying leap he had taken amid the cheers of the onlooking populace! Fancy risking one's life to see a man, and two women, and a baby!

He demanded—a great army of Soldiers, and the flags and drums that you always have, in an aggrieved manner.

The Salvationists regarded him with a philosophical, indulgent air, as one would a child who didn't know any better, and assured him that if he lived long enough he'd have Soldiers, and drums, and flags, to his heart's content.

How? the bewildered reporter wanted to know. They told him that they were going to raise their force right there, and get their 'great Army of Soldiers' out of the public-houses, and brothels, and slums!

Then the reporter had no more time to waste, and, with a glance of mingled pity and contempt, he vanished.

It was hard sowing at first, but at last one tiny grain found a lodge.

GOD CAN SAVE AND GOD ALONE

YOUNG TEACHER

Gives up her Professional Career to Become an Army Officer

Many years ago, when the Territorial Commander of the Salvation Army in Germany, Colonel Johan Ogrim, first started on his life's career in Sweden, he little girl into his home as an adopted daughter. There she grew up, attending school, and was tutored as by loving parents until she became of age. In due course married and left her native home for the United States.

The first few years she had been band lived in various locations, after his death she with her mother settled in the Big Piney region, Wyoming. As the family grew the children scattered, in many in the world for themselves, sought new fields of labor.

daughter, Ellen, received a education, and took up teaching her profession.

During the past year Ellen and another have come in contact with the Salvation Army in Rock Springs, the mother being attracted by the uniform which brought back recollections of early Army days in Sweden. They have both been conducted with Christian love and spirit of self-sacrifice and service the needy, and are laboring in the interests of Christ's Kingdom upon earth.

Only a few weeks ago did Ellen decide to forego her opportunities for a professional career, enter upon her newly chosen path of labor to its fullest extent. She offered herself as a Candidate for officership and has been accepted.

TOO PREVIOUS

That a person has personal knowledge of the forgiveness of sins is, of course, the most necessary part with which any one entering the Army's Training Garrison must be furnished. But recently a man walked into the Colombo, Tennessee Headquarters with his bag and bundle, and requested to be sent to London for training as an Officer. Asked whether he was converted, he replied that he was not, but was prepared to be. Did he know the doctrines or anything of the Bible? Nothing, but that was the reason he wished to go to England for training. Very kindly it was explained to him that he must first of all seek the salvation of his own soul before the Army could accept him to be a saviour of others.

The Mis-Doings of the Wrongway Family



Though you sternly forbid what your actions say "do," you may talk without force till your face shall turn blue.

TR
SALVAT

Beyond doubt, the best things in Life.—I appreciate them.

Among the many and published by the very best procurable and do it to-day. With all particulars, desire.

We have a special Books other than A particulars.

With the approach made Overcoat become

We have a very will stand up to any Winter.

Upon receipt of than pleased to send prices.

REMEMBER—big doctor's bill, and

Address all

MISSING

The Salvation Army will assist persons in any part of the world and as far as possible, as one in difficulty. Address Colonel James and Albert Sts., Toronto, "Equality" on the envelope.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

Officers, Soldiers and friends are to assist in this matter by looking through the Missing Column, saving Colonel Otway, it able to information.

STILLBORN, Henry R., age 31, was killed at the battle of the Marston, height 5 ft. 7 in. brown hair, blue eyes, fair complexion, thin build, single, with typewriter, was married in Buffalo, New York, in 1912, and lived in Buffalo, New York, since August, 1920. Sunstroke caused death. Information received.

SMITH, Robert, age 27, went missing in the battle of the Marston, height 5 ft. 8 in. brown hair, blue eyes, fair complexion, single, since August, 1920. Sunstroke caused death. Information received.

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Gives up her Professional Career
Becomes an Army Officer

Many years ago, when the Territorial Commander of the Salvation Army in Germany, Johan Ogrim, first started on his life's career in Sweden, he took a little girl into his home as an adopted daughter. There she grew up, attending school, and nurtured as by loving parents. She became of age. In due course married and left her native land for the United States.

The first few years she and her husband lived in various localities. After his death she will be settled in the Big Piney, Wyoming. As the family of the children scattered, in many in the world for themselves sought new fields of labor. daughter, Ellen, received an education, and took up her profession.

During the past year Ellen and mother have come in contact with the Salvation Army in Rock Island, the mother being attracted to the uniform which brought back recollections of early Army days in Sweden. They have both been imbued with Christian love and spirit of self-sacrifice and are laboring in the interests of Christ upon earth.

Only a few weeks ago did date Ellen decide to forego her opportunities for a professional career, enter upon her newly chosen labor in its fullest extent, and labor herself as a Candidate for officership and has been accepted.

TOO PREVIOUS

That a person has personal knowledge of the forgiveness of sin, course, the most necessary, with which any one entering Army's Training Garrison must be furnished. But recently a man walked into the Colombo Headquarters with his bag and bagging, and requested to be sent to London for training as an officer. Asked whether he was converted, he replied that he was not, but was prepared to be. Did he know the doctrines or anything of the Nothing, but that was the man who had been to England for training. Very kindly it was explained to him that he must first of all seek the salvation of his own soul before the Army could accept him to be trained as a saviour of others.

Next week the Rightway Family show us how to manage things

IF YOU SMOK
IT'S NO USE SAYING
YOU'RE
TO THE



face shall turn blue.

TRADE ANNOUNCEMENT

SALVATION ARMY BOOKS

Beyond doubt, good reading is one of the greatest things in Life.—Don't fail to have good books and appreciate them.

Among the many Books written by Salvationists and published by the Salvation Army, are some of the very best procurable. Write for a catalogue of these, and do it to-day. We shall be glad to furnish you with all particulars, and supply any Book you may desire.

We have a special assortment of Devotional Books other than Army Publications. Write us for particulars.

OVERCOATS

With the approach of Winter a good, warm, well-made Overcoat becomes a necessity.

We have a very fine line of Overcoatings that will stand up to any weather in the most severe Winter.

Upon receipt of your enquiry, we shall be more than pleased to send per return sample of goods and prices.

REMEMBER—A cheap Overcoat may mean a big doctor's bill, and is certainly FALSE ECONOMY!

Address all enquiries to the Trade Secretary, 20 Albert Street, Toronto

MISSING

The Salvation Army will search for missing persons in any part of the globe, and as far as possible, assist any one in difficulty. Address Colonel Otway, James and Albert Sts., Toronto, marking "Enquiry" on the envelope.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Otway, if able to give any information.

SILVER Henry R., age 31, weight 165 lbs., height 5 ft. 7 in., brown curly hair (delicately gray on temples). Very nervous and without glasses, right eye turns out noticeably. Fair complexion, red cheeks. Depression on top of head from operation. Florida cigarette stained and linear marks bitten. Modern officer's band, round with typewriter. Was office manager in Buffalo. Sneaks thick. Had a crew suit when last seen, bought in Washington, D.C., and sent him but disappeared in January; was found but did not know name of where he lived. Ex-convict man. Missing this time since May 12, 1922, from Buffalo. Any information gladly received by father, 17448

WATSON Montague Collier, "Mont" age 35, height 5 ft. 4 in., brown hair, blue eyes, fair complexion. Enlist, Atlantic since August, 1920. Supposed to have crossed into States. Information will be gratefully received. 13418

CRANE Robert, age 27. Went to New Zealand, 1914. Ex-soldier. Anyone knowing anything of him, please communicate. 13418

GAGNE or **ALGER** Mrs. Belle and Vera (age 12). Last heard of in Toronto, four years ago. Mother desires to locate. 13418

CAMPBELL Dan, age 31, height 5 ft. 4 in., brown hair, grey eyes. Last heard from in March, 1920 at Montreal. Supposed to have got work on C.P.R. line near Montreal. Mother anxious for tidings of whereabouts. 13422

COYLAND Robert, age 31 years, height 5 ft. 10 in., fair hair, blue eyes, fair complexion. Last heard from in 1908, then living in Toronto, and working in rubber works. Any tidings will be gratefully received. 13422

WATSON Harry, height 5 ft. 4 in., fair complexion, high nose, medium build, 35 years of age, bronchial cough.

English by birth. Missing six weeks. Was in 5th Battalion. 13540

MURPHY Arthur John, age 34, height 5 ft. 7 in., brown hair, blue eyes, fair complexion. Native of London, Suffolk, England. Blacksmith. Last heard from in Toronto, 2 years ago. Was then in hospital. Mother anxious. 13423

CUNNINGHAM James Charles, age 28, height 5 ft. 4 in., fair hair, grey eyes, fair complexion. Was a farmer, but employed in factory for some time. Last heard from in Toronto. Was also in Kentville, Nova Scotia. Mother very anxious. 13426

FORBES James, age 20, height 5 ft. 6 in., dark eyes, dark complexion, medium build, Scotch parentage. Worked at Galeside, supposed to have gone to Woodstock. 13428

CAIRNS James, not been heard from for over 30 years. Sister in Belfast very anxious to get tidings. Supposed to have a sister (Mrs. Johnston) in Kingston, Ontario, who should be able to give information. 13428

COMRY Albert, age 25; dark brown hair, dark eyes, fair skin, mark on forehead. Last heard of in Rotterdam, Holland. Mother anxious. 13583

WATTS John, age about 60, was work-
ing for Toronto Construction Co. at
Crescent Creek, New Brunswick. Any news
will be gratefully received by his wife in
13428

HART Stephen, age 45, height 5 ft. 7 in., dark hair, grey blue eyes, very high forehead, walks with head a little on one side. Tattoo mark on one arm, left hand, especially when eating. Was in Toronto Army, joined Canadian Army in 1914. Missing from America since March 1914. Received single ticket to Toronto. 13465

CRANE Leonard Nelson, about 5 ft. 9 in., tall, dark brown eyes. Went to camp from Niagara Falls and not heard from since. Mother very anxious. 13584

DAVE George William, age 48, height 5 ft. 7 in., dark brown hair, fresh complexion. Left Bay Roberts, Newfoundland, in 1908. Went to Sydney and later went on S.S. Prince George, sailing from Boston to Tarnmouth. Later went ashore at Phoenix, Boston. No news for eight years. Brother anxious. 13617

ROBERT John, age 44, height 5 ft. 2 in., blue eyes, fair hair. Left England in 1911, 1909, and believed to be doing farm work. Information of whereabouts gratefully received. 13620

ROBERT Thomas, age 48, height 5 ft. 8 in., 1-2 in., carpenter, dark complexion, wounded across top of head. Blinds looking at anyone. Missing from England three years. Was in Cobalt, working in silver mine, but left there some time ago. Anyone having any information please communicate. 13651

THERE'S A REASON!

Why you should be in possession of a good Rain Coat.

The period between mild and severe weather is often a wet one. It's often too mild for a heavy coat and too risky to be without one. A Rain Coat—such as we are now selling—just fills the bill.

They are a **SPLendid LINE**, and no one should be without one. Prices and particulars on application to the Trade Secretary.

ALL EYES ON THE SALVATION ARMY IN TORONTO AT CONGRESS TIME!

WHY NOT LOOK REALLY WELL?

If it's value for money you're after, our Tailoring and Dressmaking prices are low.

Our serges are of the very best obtainable. Our Tailoring is done by first-class men, and we have every confidence in recommending our services to you—**IT'S THE BEST!**

If you want your Suit or Dress for Congress time, you must order NOW. Orders are coming in thick and heavy, and if you don't act quickly, you'll be left behind.

Samples and prices by immediate return, on application.

SONGS OF SALVATION

FIGHT FOR JESUS!

Tunes—"The day of victory's coming," 97; "I'd choose to be a soldier," 58. Song-Book, 128

Fight on, fight on for Jesus!
Ye soldiers of the Cross!
Lift high His royal banner—
It must not suffer loss.
From victory unto victory,
His Army shall He lead
Till every foe is vanquished,
And Christ is Lord indeed.

Chorus
The day of victory's coming,
Tis coming by and by.
When to the Cross of Calvary
All nations they shall fly.
We're soldiers in The Army,
We'll fight until we die.
For the day of victory's coming by
And by.

Fight on, fight on for Jesus!
The trumpet call obey:
Forth to the mighty conflict
In this His glorious day!
Ye that are men, now serve Him
Against unnumbered foes;
Let courage rise with danger,
And strength to strength oppose.

THERE IS A FOUNTAIN

Tunes—"The glorious fountain," 61; "Evan," 21. Song-Book, 65

There is a fountain filled with blood,
Drawn from my Saviour's veins;
And sinners plunged beneath that flood
Lose all their guilty stains.

First Chorus
Oh, glorious fountain! Open for me;
Oh, glorious fountain! Open for me.

Second Chorus
Oh, Jesus my Saviour, will welcome sinners home,
Welcome sinners home, welcome sinners home—
Oh, Jesus, my Saviour, will welcome sinners home;
Sinner, don't delay.

The dying thief rejoiced to see
That fountain in his day;
And there have I, though vile as he,
Washed all my sins away.

E'er since by faith I saw the stream
His flowing wounds supply,
My Saviour's love has been my theme
And shall be till I die.

OH, THE BLOOD

Tunes—"Oh, the Blood," 58; "Now I can read," 54. Song-Book, 495

It is the Blood that washes white,
That make me pure within,
That keeps the inward witness right
That cleanses from all sin.

Chorus
Oh, the Blood, to me so dear,
Saving now from guilt and fear,
Cleansing now my heart within,
Making free from self and sin.

It is the Blood that sweeps away,
The power of Satan's rod,
That shows the new and living way
That leads to Heaven and God.

It is the Blood that brings us nigh
To holiness and Heaven,
The source of victory and joy—
God's life for rebels given.

The Fall Congress

IN CONNECTION WITH THE ARMY'S FORTIETH ANNIVERSARY
will be conducted by

COMMISSIONER AND MRS. SOWTON

Supported by the Chief Secretary and Mrs. McMillan, Colonel Martin and Staff and Field Officers

COLONEL UNSWORTH, International Representative, will be present

TORONTO, OCTOBER 14, 15, 16, 17 & 18

Programme of Events as follows:

Saturday, October 14th, 3 p.m. - Opening of the William Booth Memorial Training College, Davisville Avenue, by

His Honor, Colonel H. Cockshutt, Lieut.-Governor of Ontario

IN THE MASSEY HALL

*Saturday, October 14th, 7.30 p.m. - Mayor Maguire will welcome the Delegates to the Congress

Mammoth Musical Festival by Toronto Bands and Songster Brigades, assisted by the visiting Bands from Montreal, Guelph and Brantford

Sunday, October 15th

11 a.m.

A Day of Salvation

3 p.m.

Holiness Meeting

Lecture on the Work of the Salvation Army by Colonel Unsworth

7 p.m.

Salvation Meeting

*Monday, October 16th, 7.30 p.m.

Young People's Demonstration

Songs and Drills by the Young People, Display of Life-Saving Scout and Guard Work. Music by Young People's Band. Mrs. Commissioner Sowton will present St. John's Ambulance Badges

*Reserved seat tickets can be had on application to any Toronto Corps Officer

IN THE TEMPLE

Tuesday, Wednesday, October 17th and 18th, Officers' Councils

THE HALIFAX CONGRESS

WILL BE CONDUCTED BY

COMMISSIONER AND MRS. SOWTON

Colonel Unsworth, Colonel McMillan, and

All the Officers—Staff, Field, Social—in the Maritime Provinces will be present, besides Representative Officers from Territorial Headquarters

Saturday, October 28th to Wednesday November 1st

Fuller details will be given in later announcements

The **W**

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Mayor Maguire
will welcome
the Delegates,
on Saturday night
at the Massey Hall.



The above map
Toronto will
Inset a